



WAR CRY



OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA



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CHARLES SOWTON, Commissioner

THE REWARD OF A LIFETIME OF FAITH

EVERLASTING LIFE

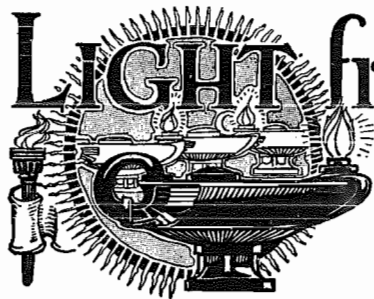
WHICH?

EVERLASTING DARKNESS

THE TRAGIC ENDING OF THE OUTCAST FROM GOD, A WORN OUT TOY OF THE EVIL ONE.

J.E. L...

"The path of the just is as the shining light." : : : "The way of the transgressor is hard."



For Heart Trouble

"Let not your heart be troubled; ye believe in God, believe also in Me. In My Father's house are many mansions: If it were not so, I would have told you. I go to prepare a place for you."—John 14: 1-3.

THESE words, "Let not your heart be troubled," are so encouraging that heart-troubled folk have quoted them to themselves again and again. But they were NOT intended as a general tonic. They are a particular prescription for a particular class of patient. We know this, for on many another occasion our Lord insisted men ought to be troubled. They were to "agonize to enter in," "to take heed to themselves lest . . . Here, however, there is quite another matter in His mind.

The words are spoken to souls which, like Peter's, would be cast down by the recollection of faithlessness. You will see—the chapter heading, "Chapter XIV," were not there—that the "Let not your heart be troubled" follows after the foretelling that Peter will deny Him. Jesus knew that such denial would be followed in Peter by bitter despair. Peter would say to himself, "The Lord has gone away, and I have forfeited all claim upon Him." "No," says Jesus, "Don't let that worry you. As you believe in God, so believe in Me. I am still working for you. My very departure is on your business. You may think that you deserve no place in My Kingdom; but I tell you that in My Father's house are many mansions, and there will be a place for you. I go to prepare it. If it were not so I would have told you—warned you. If only one type—faithless, flawless—could find a place yonder. I would have stirred you to aim at that type; and for the sake of others, I would have held you up—your faithless disciples—as a terrible example of the way you have lost the prize at the last. But I never have. I would have told you. But I never have. So don't worry. There's a place for you—even you."

Peter's expected mood of discouragement will often be reproved when other Christians are "looking backwards." On sick-beds and death-beds many say, "I do remember my father's last day." Then the heart gets troubled. But the Lord says, "Don't let it. There is a place for you—even you. There are many mansions, and there will be one even for you."

Yes; when we can only despair, because we can no longer repair, Christ says, "I prepare. Leave it to Me. There will be a place for you."

likely to guard him. There are a thousand ways of failing, but only one of rising again.—Ralph Connor.

Nothing so draws the soul to an utter dependence upon the Lord as a great, persistent temptation.

Joy in Sorrow

The following verses were written by Captain Gordon MacGillivray in the hour of sad bereavement, experienced by himself and wife:

Tunes—"Govaars," "Let me love Thee."
When life's sorrows cross our pathway,
And the burden's hard to bear,
There is One, Dear One, who straightway
Heals the wounds, for He does care.
In His own appointed wise way,
Works all ills out for our good,
Turns our dark night into sunshine,
Helps us trust Him as we should.

Lord, we still do want to follow
Through life's day and through its night,
In Thy paths, though strewn with sorrow,
Thou art with us, Heaven's Light.
All the way be Thou our Leader,
In Thy strength we will obey;
Faith shall ever stop our doubtings,
Give us peace in Thee alway.

Then in yonder Realms of Glory,
Where His will we'll understand,
Having passed through scenes of sorrow

All allowed by His own hand:
Better know then how to love Him.
With our dear ones gone before
Join together Heaven's chorus,
Praising God forever more.

ORATORY

"MY brethren, the preaching of the Gospel minister should always have soul-winning for its object. Never should we seek that the audience should admire our excellency of speech. I have in my soul a thousand times cursed oratory, and wished the arts of elocution had never been devised, or at least had never profaned the sanctuary of God; for often as I have listened with wonder to speech right well conceived, and sentences aptly arranged, I have felt as though I could weep tears of blood that the time of the congregation should be wasted listening to wordy rhetoric, when what was wanted was plain, urgent pleading with men's hearts and consciences. It is never worth a minister's while to go up the pulpit stairs to show his auditors that he is an adept in elocution."—C. H. Spurgeon.

For The Tempted

SINS of surprise have given rise to the remark that almost every great saint in the Bible is recorded to have fallen into the very sin from, which his character seemed

Genuine Repentance

"IT IS ORTHODOXY ON FIRE WITH DIVINE LOVE."

REPENTANCE is a change of mind; a right about face, a forsaking of all sin, a surrendering of one's will, a committing of our way unto Him, a renouncing of our own righteousness, opinions, ways, and thoughts; a denying of ourselves, taking up our cross and following Him. It is striving to enter in at the strait gate. A strong word is "striving"; it is said that the word "agonize" is closer to its original meaning. To agonize is to be in a state of unspeakable distress. The inference drawn from the words of our Saviour in this connection is that to get to Heaven is no dry-eyed, kid-gloved, "now I lay me down to sleep" transaction, but a most harrowing, intense, and desperate effort, accompanied by more or less suffering. All of this sacrifice would be of no avail without sincerity. He must have right motives and honest purposes. He must, at least, believe that God is, and that He is a rewarder of them that diligently seek Him. A truly penitent soul is not seeking leaves and fish of any kind. His paramount thought is safety from the wrath to come. He will forsake every questionable word, thought, deed, or association; he will forsake all that he hath, yea even loved ones if necessary. He will make restitution to the limit of his power. His agony will permit of nothing else. Such a radical change of mind as this, is bound to produce a radical change of heart. A genuine repentance will result in a genuine faith. One follows the other as the night the day. God in His Word seems to have joined these two together; let no man, therefore, put them asunder.

A true repentance will result in more than a general assent to truth. There will be such a revelation of truth to the soul that there can be no doubt as to one's acceptance.

Genuine repentance then is more than a card-signing, hand-shaking, or joining the meeting house affair. It is orthodoxy, but it is orthodoxy on fire with divine love. There is nothing so real as this kind of faith. It is in very truth, "The substance of things hoped for, the evidence of things not seen."

JESUS

CHARACTER

NAPOLEON, standing on the brow of St. Helene, said to Montheol: "Can you tell me who Jesus Christ was?" Without waiting for an answer he continued: "There is something about Him which I cannot understand. Alexander, Caesar, Charlemagne, and myself, have founded great empires. But on what did these creations of our genius rest? Upon force. But Jesus founded His upon love; and this very day millions would die for Him. I have inspired multitudes," he continued, "with an enthusiastic devotion, such that they would have died for me; but, to do this, it was necessary that I should be present with the electric influence of my looks, my words, and my voice. When I saw men, and spoke to them, I lighted up the flame of devotion in their hearts. But Jesus, by some mysterious influence, reaching down, even through the lapse of eighteen hundred years, so draws the hearts of men towards Him that thousands, at a word, would rush through fire and flood for Him, counting not their lives dear unto them."

CHARACTER means "to cut" or "to carve." In New York is a tall granite pillar called "Cleopatra's Needle." This is covered with characters cut into the granite and is several hundred years old. At last its surface is beginning to crumble and the characters are disappearing; but we are cutting characters that are as lasting as is eternity.

Consider the Sculptor's block of marble. See him slowly fashion a human countenance, yet not in a single blow. A thousand blows are struck and still we see only the rough outline. Ten thousand blows will not suffice to bring out the beauty of form. Ten thousand times ten thousand actions, deeds and words are shaping our characters either in the likeness of Jesus or in the likeness of a demon.

Character is what we are. All the good things you can say about a bad man do not change his real life; all the bad things you can say about a good man leave his character unaltered.

Character is the house we live in. We can build it ourselves. We can build a mansion or a hovel. It is never "for sale" or "for rent." Its durability depends upon the nature of its foundation. The wise man builds upon a rock; his house braves the storms. The foolish man builds on sand only, and his house ends in a ruinous fall.

Character determines destiny. After death has wrought its ravages upon the physical man we shall still be what we were when death overtook us—character fixed, destiny settled. Then listen to the eternal decree:

"He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still."—Rev. 22 : 11.

New Songs

"O sing unto the Lord a new song."
—Psalm xvi. 1.

New songs demand new subjects, and these can be supplied out of—

Answered Prayers

Hannah's song.
Mary's song.

New Experiences
Moses after crossing Red Sea—a song of deliverance.
Philip to Nathanael—"I have found the Messiah."

Revelations in God's Word—

As we find fresh gems of the "unsearchable riches."
How Israel rejoiced when they found the Book of the Law in the ruins of Jerusalem (Nehemiah).
Is yours a new song?

TO CONVERTS

Recognise that the Adversary of Souls never Slumbers but is ever Alert to Trap the Unwary

"Lest Satan should get an advantage of us: for we are not ignorant of his devices."—2 Cor. 2:11.

SATAN is ever watching to slip up on us and we must be wide awake every moment, or he will "get an advantage." Beloved, if you do not get the start of the Devil, he will get the start of you—and this may mean defeat. In a race or contest of any kind, much depends on getting a good start on the other fellow. Then there is much in having confidence in yourself that you can win. This same rule holds good in the race for Glory. If Satan can head you off or side-track you he will do so. Let us emphasize some ways you can get the "advantage."

1. Begin the day right—by reading the Word of God to direct and protect you through the new day. Do not allow conversation, home duties, or the morning paper to crowd in and set aside the reading of one or more chapters in the Bible. Do not read at random, but consecutively, in addition to this, insist on some time for prayer and meditation. This will strengthen and fortify you against a sudden attack of the enemy.

2. Do not allow Satan to find you off your guard. One old writer said, "There is no greater temptation than to be without a temptation." As long as you carry a watchful and prayerful spirit you are safe. It is when you get careless and cease to watch, that Satan slips up to you. "Let him that thinketh he standeth take heed, lest he fall."

Have you ever noticed how some days, or weeks start out with a song and end with a sigh? Why was it so? Was it not because you felt too secure, laid aside your armor and Satan took advantage? Sometimes—there may be days, or even weeks of uninterrupted peace and smooth sailing; a good job, plenty of money, a large circle of friends, no sickness and no losses. Look out! Be on your guard! "Rejoice with trembling!" The testing time will follow and Satan rejoices at the prospect of your losing all you gained.

On the other hand, if you behave yourself wisely, the rule will work the other way and after every season of severe testing, a time of rejoicing will follow. Many times a soul gives up and forfeits a great blessing right on the eve of victory. You can not afford in one moment to snuff yourself for what, with a little patience would have been a lasting victory. "Weeping may endure for a night, but joy cometh in the morning."

3. If, for some reason Satan should get the start of you, do not say, "There is no need of trying. I might as well give it up." No! Be a good plodder. Many times

a poor beginning terminates with a good ending. "What is defeat?" asked Wendell Phillips. "Nothing but education, nothing but the first steps to something better." Lessons learned from our mistakes are of more value to us than money. "To know how to bring victory from defeat," adds a noted writer, "and make stepping stones out of your stumbling-blocks, is the secret of success."

It is the business of Satan to use whatever he can to annoy, perplex and insinuate. Though he is not omniscient, doubtless he can, in a limited sense, foresee a coming victory and he does all in his power to forestall the same. Oh, that souls could be still at such times, when the tension and pressure are at the snapping point, always remembering that then they are at the very threshold of victory. The fierceness of the conflict means that it can not last long and the fact that "right must finally triumph" ought to be a guarantee that it will always pay to "stand still and see the Salvation of the Lord."

4. Live in a sober attitude of mind. Peter admonished Christ's disciples so to live. Said he, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour" (1 Pet. 5:8).

Now to be sober does not always mean merely to refrain from intoxication. It means to be seriously thoughtful. Satan sometimes appears as a roaring lion. Temptation in all its gusto and wildness may make attack upon your soul. If you are not armed with gravity of thought and calmness of spirit, you may become an unfortunate victim. On the other hand, if you live the vigilant, careful life, you will not be taken unawares. You will know that the ferocious foe is surely held in check by the power of God. You will be fearless in the most trying hour, for hath not Paul said, "There hath no temptation taken you but such as is common to man: but God is faithful, who . . . will with the temptation also make a way of escape" (1 Cor. 10:13).

5. Do not be discouraged because you appear to have so few talents to spend in God's service. "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty" (1 Cor. 1:27).

God used a boy, David, to slay a formidable Goliath. God used an illiterate fisherman to become one of the world's greatest preachers. If you will but fully surrender your "sling and stone," your undeveloped powers, the mighty God can use them to bring to nought the "things that are" (1 Cor. 1:28). Be not afraid; commit your all to God.



BE NOT AFRAID—Sin shall no longer have dominion over you!

Japanese and Hawaiians Benefit

LIEUT.-COLONEL Merriweather, who is in charge of the Hawaiian Islands Division, coming from the Island of Kauai, says that in nearly every place visited on the Island he saw seekers at the penitentiary, enrolled Soldiers, and commissioned Local Officers. In Lihue, the principal city, a splendid Hall, with Officers' Quarters adjacent, has recently been erected. During the Colonel's visit to this Corps, five Filipino men were enrolled as Soldiers, thirty Local Officers were commissioned, and many seekers came forward for Salvation. At Keaau, the Colonel reports twenty-two Filipino converts in his first meeting. The Colonel speaks very encouragingly as to the progress of The Army's work in the Hawaiian Islands.

Adjutant and Mrs. Kobayashi, Div-

Military Salvationists Recognized

BOTH at Lahore and Bareilly, in the Northern Territory, Training operations are in full swing and two fine batches of Cadets give excellent promise of usefulness. They are under the guidance of Staff-Captain Umed Singh (Taylor), at Bareilly and Ensign Vidyā Sagar (Hughes) at Lahore. It is of interest that among the Cadets are twenty-one who are children of Officers. A striking indication of the good work accomplished amongst the Criminal Tribes people is seen in ten other Cadets whose parents are working in Army Settlements.

Disastrous floods have recently been experienced in the United Provinces causing enormous damage to property and much loss of life. Salvation Army Officers have rendered assistance in the affected areas.

Very encouraging reports are received from The Army's Homes for Military men at Delhi and Bareilly. Remarkable conversions are taking place and the converts are wielding a powerful influence in their various regiments. For some time a number of the Army's Officers have been permitted to attend Parade Services conducted by our Officers and were informed that Service men could not officially be recognized as Salvationists. The attention of the authorities was drawn to the provision made for Salvationists in the King's Regulations and as a result the authorities have agreed to now give every facility for attending Parade Services at The Army.

Weaving Industry Helps Workless

THE Cadets, who comprise the first Training Session in Nairobi, give gratifying evidence of real spiritual and mental advancement. In recent tests upon such important subjects as The Bible and Army Duties, they each passed with full marks; a fact which reflects most creditably upon the Training Officers as well as upon the Cadets themselves. The Army's weaving looms have recently been set up in the Colony and, with a view to the future instruction of their needy country-folk in the silk weaving industry, the Government have been receiving a course of tuition. The Indian Instructor, it is stated, is amazed at the rapidity with which his African students master the technique of even the most difficult designs before them. The problem of native unemployment in Kenya Colony is a serious matter, and it is hoped that the new introduction of the weaving industry will play a not-inconspicuous part in remedying the situation.

A Prince recently knelt at the mercy-seat and claimed forgiveness of sins.

THERE are thirty-six Officers in the West African Territory, thirteen of whom hail from the West Indies.

16,000 young men and women are trained yearly in Salvation Army Training Garrisons.

Salvation Soldiers and Recruits in the United Kingdom number twenty thousand more than two years ago.

His Majesty, King George, and H.R.H. the Prince of Wales have sent to International Headquarters donations towards The Army's relief work among the poor of London.

The literary output for the past year includes "Friendship with Jesus," by Mrs. General Booth; new editions of "The Angel Adjutant" and "Commisioner Lawley"; "Dreams Come True," by Humphrey Wallis; a biography of Commissioner Ouchterlony, by Laura Petrie; large and small type editions of "The Soldiers' Guide"; revised editions of "Orders and Regulations for Officers," and also "What Salvationists Believe and Teach."

A total of 4,147 Officers and Cadets are engaged in Social Work.

Latvia and Hungary, recently created Territories, have each added a "War Cry" to the long list of periodicals in existence.

There is only one Chinaman on the island of Barbados, and he is a Salvationist and Treasurer of The Army Corps there.

Army operations in Cuba have made good progress during the six years' fighting there. The souls of these West Indians were not cared for until The Army went to Cuba. Since 1918 hundreds of souls have been converted, and many have been enrolled as Soldiers of The Army.

An influential Meeting of subscribers and friends of The Army was held recently in Manchester. The Lord Mayor presided and Brigadier Mary Booth moved a striking and original vote of thanks to his lordship, which made a happy impression upon all present.

For aged Butwood, acted by e. Melbourne transfer-

The Adjutant and his wife stayed nights in camps and shacks wherever they visited and were heartily welcomed by all. They were successful in securing a substantial sum of money.

CAMPAIGN LED BY CADETS

Result in Two Hundred and Fifty-three Seekers

A NUMBER of Special Campaigns have recently been conducted by Brigades of Cadets under selected Officers and stirring times have been recorded. Unusual methods were adopted and, as a consequence, the towns concerned have been greatly impressed. The following particulars of activities at Goulburn are of interest:—

Each day at 12 o'clock the Cadets marched out in single file with their Bibles under their arms. A Cadet was placed at every 100 yards or so along the main street, and small stalls, booths and large stores, from which positions two selected chapters of Scripture were read aloud. Several people became converted directly as a result of these mid-day readings, and the townsfolk on a certain market day, when the town was especially full, a Repentance March was organised. Each Cadet wore a sack-cloth gown and cowl, with the one word "Repent" displayed on the front and with a rope in hand and rope around the waist. Thus attired the procession wended through the main street to the top of the town. No word was spoken as the Cadets moved slowly along the long line. At the end of the street they turned back, and the Leader called out at frequent intervals, "All men have sinned, therefore all men should repent. The people of Goulter are called to repentance, now let us begin." As he moved along, a Cadet dropped out every 100 yards and read the 53rd chapter of Isaiah. It was wonderful to see how the people gathered around each hooded figure, and when finished, he walked on and picked up his neighbor, so that when the last one had concluded his reading, the line was again complete. The Campaign in the five weeks ended in 253 seekers being converted.

A new Eventide Home, for aged women, has been opened at Burwood, the proceedings being conducted by Mrs. Commissioner Whatmore.

Major Patterson, of the Melbourne Training Garrison, has been transferred to Sydney, and is appointed to a similar position on the Training Staff.

The recent Y.P. Campaign added many to the Company Meeting attendance.

Army Officer to the Rescue

COMMANDANT Shapcott had rather a unique experience in traveling back from Cape Town to her appointment at Port Elizabeth Rescue Home. During the night, the railway guard discovered a nursing case in one of the compartments, and sought the Commandant's assistance. She was able to give evidence as to her nursing ability and willingly took charge of the case. A bonny child was born in the train under the Commandant's care, and arrangements were made for the mother and child to be put off at the next convenient stopping place. The Commandant earned the gratitude not only of the mother, but also of the distressed Guard and train officials.

Five Hundred Poor are Fed

THE enterprising Officer of Salto Corps recently gave a feast to 500 poor people in connection with some local festivities at which the President of the Republic of Uruguay was present.

The Officer in charge of the Night Shelter in Valparaiso was recently under the painful necessity of refusing admittance to a man who was not only intoxicated, but very violent. While struggling with the man at the door, a policeman appeared with a very sick old man whom he begged the Officer to take for. Sizing up the situation the Adjutant said, "Yes, I'll take your man if you will take mine!" The exchange was at once made to the mutual satisfaction of both policeman and Salvationist.

"Hallelujah Barber" Called Home

“WE record the first pretension to Glory, from amongst our Local Officers by the sudden death of Treasurer Budsky, of Pilson,” says Staff-Captain Nicklin, A.D.C. “A haiderress by trade, it was indeed no misnomer to call our comrade the ‘Hallelujah Barber.’ As an expert in all branches and details of his craft he had, by the way, led to his conversion, a lucrative income as a maker and dresser to the artists at the National Theatre, but when he became a Salvationist, Treasurer Budsky made no hesitation in cutting this valuable source of income out of his business. The fact that he had turned a materialist was also revolting to his customers, many of whom had left their patronage. Undismayed our Comrade continued to follow Christ and once again the truth of the Divine words was displayed—‘He that humbleth himself shall be exalted,—for in due course, our comrades’ business was successful beyond anything experienced in these days.’ Though painfully crippled, Treasurer Budsky was a keen Open Arm fighter, and his testimony on the streets of the great brewery town will be much missed.”

A step forward more important than many would imagine is the registration of the first Open-Air Meeting conversion in the Territory. Unusual attention was evidenced from the by-standers when, following a Salvationist appeal, a man allowed his way through the crowd and knelt at the drum-head under the leadership of the beautiful John Huss Memorial.

The first Salvationist Army Officers' weddings have also been solemnized in the Territory. Two of six Communists united with the Ensign Formation, and Captain J. J. Mellicka, a Czech-Slovak Officer, was recently passing through the International Training Garrison at Clanton.

IN THE BETTER DIVISIONAL NEWSLETTER

LAND

Sister Mrs. Ellis,
GALT

GALT Corps has lost one of its oldest and best-loved Soldiers in the promotion to Glory of Sister Mrs. Ellis, wife of Bandmaster Ellis. For some years our Comrade has been unable to be at the battle's front. She bore her suffering with marvellous patience and fortitude, and was resigned to the end. She witnessed, before passing away at the hospital, that all was well with her soul. The Funeral Service was conducted by Lieut.-Colonel Hargrave, and a packed Hall gave evidence of the esteem in which our departed Comrade was held. The Colonel reminded all that they must pass away and that the life here determines what their Eternal Reward will be. The Band led the procession to the cemetery where the remains were laid to rest by Adjutant Sanford. A Memorial Service was held the following Sunday when several Comrades spoke of her beautiful life and of her faithfulness to duty. To know our late Sister was to love her, and it was remarked that she was never known to say an unkind word about another. Sister Mrs. G. Haskell sang one of our promoted Sister's favorite solos, "My sins they are nailed to the Cross." Our prayers and sympathy are with the bereaved husband, four sons, and one daughter who are left.—Mrs. Pratt.

Brother Manitowaba,
PARRY SOUND

PARRY Sound has sustained a severe loss by the passing away of Brother L. Manitowaba after a brief illness. Our Comrade belonged to the Ojibwa Tribe of Indians and had passed his nineteenth year, and also bore the Indian name of "Gagahweewic," which means he was Honorary Chief of his tribe. The Funeral Service was conducted by Captain and Mrs. Dickenson. Envoy J. Manitowaba, a brother of the deceased, testified on behalf of the departed Comrade, telling us that all was well and exhorted those present to step out for God. The Indian agent (Mr. Daly) made arrangements for the school children to attend the service.

REMINISCENCES

By Colonel Cloud

(Continued from page 14)

the hearth rug, but on a nice feather bed.

The next day we started an Open-Air Meeting on the village green. When we arrived there were about twenty country yokels, each with an ash stick ready to thrash me. I said to one of the biggest of the lot, "Now then, you must be my friend." He turned to his cronies and shouted, "If any of you touch him, I will thrash you." Protected thus we marched two by two down the village green. Besides these country yokels there were only a lady and her daughter in the Meeting, and when we started the rowdies let loose some field mice out of their pockets which ran about the floor causing a general uproar. So hoisterous did my uncouth audience become that I had to dismiss them all. I then spoke to the lady and her daughter, a beautiful young girl of about fourteen years of age. The lady was very aristocratic, but when I asked the little girl if she would like to give her heart to God, she said, "yes," and she was the first soul that I won. In after years I had the privilege of seeing the same young girl grow into womanhood and become an Officer of The Salvation Army.

Corps Activities Show
Advance in spite of
HandicapTOIL, PRAYER AND FAITH OF OFFICERS AND
SOLDIERS REWARDED

A REVIEW of the position held by the Hamilton Division cannot possibly give an adequate idea of things in detail, but sufficient to say that after taking a very careful survey there is every reason to be grateful to God for what has been accomplished, and the future can be looked forward to with every confidence that by the blessing of God, greater things are in store. Being an industrial community, the Division has been fighting under a very serious handicap. Lack of work

a move in the right direction as compared with the previous year, but even yet the standard has not been reached by some.

Open-Air attendance. It is very evident that advantage has been taken of the favorable weather, as there is an increase of 2699 on the year.

Indoor Meetings. The attendances have been more than maintained, showing an increase of 1282.

Home League. This is in a very thriving condition, showing an increase of 61 members and increased attendance of 657.

Corps Finance. Soldiers' cartridges have made a splendid advance of \$400.00, and that in spite of conditions. This also means there has been a substantial increase in the Corps finance generally.

Candidates. The outlook for the 1925 Session of Training is excellent. Already thirty new applications have been received, and that number is likely to be increased at an early date.

Corps Cadets. Our numbers dropped last year, but there is every prospect of all losses being made up with reinstatements and new applications. For the current course applications have been received from the following Corps:—

Brantford II.	2
Galt	3
Guelph	1
Hamilton II.	6
Hamilton III.	7
Hesperia	2
Orillia	2

Total 27

This number will be added to.

Young People's War. The importance of the work amongst the young people cannot be estimated at too high a value, and we are pleased to report a steady upward trend in nearly every department.

Junior Soldiers are up 70. Names on Attendance Records have increased by 208. The Directory Class and Company attendance are well up. The Life Saving Scouts are down in numbers by 30, while the Life Saving Guards show an increase of 32.

"War Cry" and "Young Soldier." The circulation of the "War Cry" has been increased by 500 copies, while the "Young Soldier" has increased 21 copies, and with the return of normal conditions there is reason to hope for a further increase in the circulation of these publications.

Whatever has been accomplished is due to the toil, prayers and faith of Officers and Soldiers alike.

And now comes the "Win Another" Campaign, when no stone will be left unturned to make it a glorious success in soul-saving and Soldier-making. God is on our side, and "through Him we shall do valiantly."



LIEUT.-COLONEL HARGRAVE

has made it necessary for many of our best fighting Soldiers to seek employment elsewhere—some have gone for good—others are away temporarily. This naturally affects our fighting force, and when these facts are taken into consideration, we have much to thank God for.

The present outlook from an industrial standpoint is none too promising, although in some directions we are pleased to note a good improvement and it is hoped that conditions will materially improve.

Organization. There has been a marked improvement in many Corps, which is reflected in the efficiency of several branches of the Corps work. There is, however, room for improvement in different directions.

In making comparisons 1924 stands out very favorably with 1923.

Prisoners. An increase on the previous year, while not very large, is evidence that this side of our work has not been neglected.

Recruits. The Recruits' Roll shows an increase of 11, and with the proper keeping of the Seekers' Registration Record, better results will follow.

Soldiers' Roll. An increase of 84 Soldiers is shown on the year.

Visitation. It is a pleasure to note

TORONTO LEAGUE OF
MERCY

ON Thursday, January 8th, the League of Mercy members provided the annual treat for the inmates of the House of Industry. The items were interesting and varied, and many were the expressions of appreciation. Mrs. Lieut.-Colonel Morris spoke encouraging words to those gathered. Sister Mrs. Majury represented the League members who minister every week to the needs of the inmates, and told of conversions and souls helped. Each person present was a recipient of a bag of corn and fruit. Adjutant Snowden acted in the capacity of chairman.

WINDSOR DIVISION (Major
Bristow)

LEAMINGTON (Easien and Mrs. Kimmins).—A recent Sunday was a red letter day at our Corps. At the Holiness Meeting God's Spirit was with us and FIVE converts sought the Blessing of a Clean Heart. At night God drew very near and THIRTEEN came to the Altar.

BERMUDA DISTRICT (Adjutant
Gillingham)

SOMERSET (Ensign Froud, Lieutenant Newdick).—Our Annual Program, held recently, proved a great success. The Hall was packed with attentive listeners. The Young People's work is progressing and our numbers are increasing.

HAMILTON DIVISION (Lieut.-
Colonel Hargrave)

HESPELER (Captain and Mrs. Everett).—On a recent Sunday evening TWO of our young people were enrolled as Senior Soldiers. Our Officers and part of the Y.P. Corps recently visited the Children's Home and gave a short program there, which was much appreciated. Fifteen young people have also recently been added to the Junior Roll.

WELLAND (Captain and Mrs. Tiffen).—We began the "WIN ANOTHER" Campaign with a week of prayer. Recent Sunday's Meetings were conducted by our own Officers, and at the close of the day, after a great fight, we had 40 new-wine BROTHER soldiers. Within four weeks we have had THIRTY-EIGHT seek Jesus.

GUELPH (Commandant and Mrs. Wiseman).—The week-end Meetings were conducted by Ensign Sowton and Cadet-Sergeant Lemox, of the Training Garrison Staff. There were a goodly number at the Holiness Meeting on Sunday morning, and as the Ensign spoke about the unsearchable riches of Christ, the Spirit of God moved upon the hearts of the unsanctified and THIRTEEN came forward for the Blessing. A Free-and-easy Meeting was held in the afternoon, and some bright testimonies were given. The night service was a time of power, and we were able to rejoice over FOUR sinners seeking pardon. The Watch-night service was conducted by Commandant Wiseman. He advised the Soldiers to put God first in their lives during 1925. At the close ONE brother sought the Blessing of a Clean Heart, and a backslider returned to the Fold.

HAMILTON II. (Easien and Mrs. Squarebriggs).—The "WIN ANOTHER" Campaign has started in real earnest at this Corps. On Wednesday night, Jan. 7th, there was a record attendance at the Soldiers' Meeting. A report of the year's work was read, which was very gratifying. The Junior Roll has been doubled and thirty-three have been added to the Senior Roll. On Thursday night, Jan. 8th, the first Public Meeting of the Campaign, we started with a real old-fashioned torch-light procession through the principal streets; this being followed by a real live Meeting in the Citadel, which was well filled and led by Lieut.-Colonel and Mrs. Hargrave. OXY soul surrendered. Officers and Soldiers are determined to make the Campaign one of the best yet.

YOUR NEIGHBOR MAY BE
IN SOUL DIFFICULTYWHY NOT SPEAK A WORD AND "WIN
ANOTHER"?



Railton's Last Adventure

"HE reached the huge central Cologne Station, and the station-master, attracted by his conspicuous uniform, watched him rush up a long flight of steps to the luggage office, and then return, his luggage in his hands. He sprang into the train, which was about to leave, and the guard leaned over to examine his ticket. Instantly the man observed that Railton was ill, and with much presence of mind lifted him from the train as it moved off.

"The Commissioner was carried to the nearest seat, but had already ceased to breathe. Surely, by no shorter route could any man step into the life beyond!

"Laying his body in the waiting room the officials telephoned to the Men's Shelter that 'a Salvationist is lying dead at the station.' The three Officers were preparing for bed, but the Captain sent a Lieutenant to see who the dead man might be, remarking, 'One of our poor people, no doubt.' It was with unbounded surprise and consternation that the young Officer discovered the still form of Commissioner Railton, the brave pioneer and campaigner.

"It was truly characteristic of Railton that the largest coins to be found in his pockets when money was needed with which to pay the doctor's fee were two Russian roubles, together valued about four shillings. International in his life, he was international in his death, and his rule of personal poverty remained unbroken to the last."

"The body was at once removed to the Men's Shelter, and there Railton 'lay in state' as he would have desired. Throughout his life he had been ever 'the Apostle of the Poor,' and it was therefore but meet and fitting that he should be 'with the poor in his death,' surrounded by those he so delighted to help.

"Little did the Cologne railway officials think that as a result of their telephone message, there would soon be mourning and tears in every quarter of the globe because the 'Salvationist lay dead!' But thus it was. Young and old, rich and poor, all shared in the same sorrow. What a testimony to the power of the conquering Galilean! Like his Master, this man had no money to be given, no great wealth of which to dispose, not even the authority and influence of a great Salvation Army Command. Yet as the news of his sudden translation flashed round the world, cheeks turned pale, tears flowed, and hearts felt unutterably sad. Why? Because he was so good, and —we loved him."

He had been when called the Beloved Disciple of The Army. His story should be in the hands of all who are interested, in whatever way, in the marvellous, impelling and transforming power of the love from God in the heart of one of His most devoted servants.

Contributed Messages

THE SACRED ART OF FISHING

By ADJUTANT DAVID SNOWDEN

It is impossible to over-estimate the value of a band of soul-fishers who seek out the penitent at the close of a Meeting, or land the "fish" at the penitent-form. This sacred art, for that is what it is, was instituted, sanctioned and blessed by our Lord and Saviour, when He said to His fishermen disciples, "from henceforth thou shalt catch men!" While the work is very easy to some, it is a great cross to others, but with perseverance the art can be cultivated by all.

A Salvation Soldier who, perhaps, has not the speaking qualifications of many of his fellows, but has a deep love for souls, may do as much for the salvation of souls by earnest, personal pleading as has been done by the appeal from the platform. There is very little recorded in Church History about Andrew, apart from the fact that he brought his brother Peter to Jesus.

Although Andrew became an Apostle, it is possible that he never had the opportunity to preach to very large crowds, but his brother Simon, whom he succeeded in bringing to Jesus, far more than compensated for his deficiency in this direction. He little dreamed when he brought his brother to Christ that he would become a blessing to such multitudes of precious souls. And is this not often the case?

No one can rightly estimate the value of a soul that is brought to Christ, especially when such, by the grace of God, like Peter, gets on fire with love for Christ and the Salvation of others. We may not be able to reach the thousands ourselves, but God, in answer to our prayers and in honor of our faithfulness in personal dealing, may use us as His instruments in bringing a Peter, or a Whitefield, a Spurgeon, a Moody, or some other, who may be able to preach to the multitudes and win them to Christ.

Fishing requires not only skill, but tact and plenty of patience, and the fisher should be able to reason, persuade and convince. Argument seldom results satisfactorily, but what will help the fisher will be to get the penitent to condemn himself and his actions, by leading him to admit his wrong. For instance, if the backslider is asked when he last prayed; why he left off doing so; whether he intends to go on like he is doing right to the end of the chapter, it will open the way for the pouring in of the message of warning and hope.

There is no greater joy to a lover of souls than when a sinner rises to his feet and goes out to the penitent-form seeking God's forgiveness.

Make me a lover of souls, Make me a lover of souls;
Oh, let me drink of Thy Spirit; Jesus, Thou lover of souls.

COME OUT 2nd Cor. 6:17

By COMMANDANT JOSEPH BEECROFT

WHAT do you think about that for a text? It is so simple that everyone can understand it. It is the best advice for a soul seeking either Salvation or Sanctification. To enjoy these Blessings the seeker must do just what the text commands. It says, "Come out." Some months ago a young man, who had just completed a long term in one of the Federal Penitentiaries and had been released, came to one of our Social Institutions, stamped for joy and shouted, "Oh, thank God, I am out of Hell." How many people there are who are trying to find joy in the Lord, but who have not got the Come Out experience. We are told in the Word of God that the friendship of the world is enmity against God. That being so, why not "come out" of the world and dissolve partnership with its friends?

Reader, if you are unconverted, you will be surprised at the effect if you join the "Come Outers." Every great and good man of God only became great and good when he Came Out and took a bold stand for God and righteousness. Look at them all from the days of the Apostles. Look at Luther, Latimer, Wesley, Doddridge, Knox and William Booth. They obeyed the clarion call, "Come out from among them, and be ye separate and I will receive you."

Jesus asked on one occasion: "Would ye escape the damnation of hell?" We can use that same question to-day, and say if you would escape you must Come Out of the house of bondage, away from questionable resorts. You must drop those things which you know to be wrong and take a bold stand for Christ and righteousness. Then you must don the Armor of Salvation and fight. What's the good of singing hymns, listening to sermons, going to Meetings, unless you Come Out? Awake thou that sleepest and arise from the dead. Lazarus was dead when Christ said, "Come forth," nevertheless he Came Out. Bartimeus was blind when Christ said, "Come forward," but he obeyed. Mary Magdalene was on the verge of being stoned to death for her sins when she was brought into the company of the blessed Master, but when she Came Out she became a saint. The longer you stay in the world the deeper down you will sink.

Can you Get Out? If so then don't lose any time. If you cannot get out, then we are here to help you out. Every Salvationist is a "Hallelujah lifter." Christ is the great Uplifter and we are His followers. We are here to give you a lift out of the rough spots and off the broad path. We are here to help you on the narrow path. Many things seem impossible to the seeker, mountains of difficulty will arise, and the great adversary of your soul will whisper, "You can't keep it," but, thank God, this one thing you can do, you can Come Out while the door of God's mercy is wide. Take this advice. Make for the first Salvationist and make further inquiries about your soul's Salvation. Come Out and accept Jesus Christ as your personal Saviour.



Deeper Than Conversion

HOLINESS is a conscious experience! One cannot have it and not know it any more than he can love or hate, suffer or enjoy, and not know it. The work wrought in the individual is deeper and often more apparent than in his own conversion, as is evident:

In the radical consecration;
In the inward rest of soul;
In the permanent peace;
In the greater joy;
In the new liberty of service;
In the sense of inward cleanness;
In the deeper measure of love;
In the love for Holiness people;
In the closer communion with God;
In the witness of the Holy Spirit to entire cleanness;

It is utterly beyond question for one to have such feelings and desires and aspirations, and not to recognize them.

Holiness is an experience which more than any other satisfactorily enables one to use his condition, place, and surroundings for God. One may be:

Peaceful in prosperity;
At rest in adversity;
Triumphant in insults;
Rejoicing in sickness and suffering;
Earnest in living and happy in dying.

Keeping Even with Life

LIFE has its changes, and against many of them some of us have the very bad habit of rebelling much more than we should. We grow older, and with us the life about us grows older, too, and with the years many changes come that do not seem to suit us very well. And yet, to develop a habit of resenting this tendency that manifests itself everywhere about us and within us is one of the greatest of all possible mistakes. The years take away something, it is true, and occasionally we miss that something very much, but the years bring something, too, and if we could only see it, the things that they bring are often very much better than the things that they take away.

We lose the sprightliness of youth, but then the years bring poise of control and wisdom, and these in their way are also very excellent. The face of our friend may lose its ruddy roundness, and take on lines of care and anxiety with the elow passing of time, but just the same it may light up with a love and an understanding to which it was quite a stranger in those earlier and care-free days. We lose something from it, but the gain is vastly greater than the loss. And so it has been through the whole compass of living, if we have been even half wise in our handling of life. The years that have slipped many things away from us have brought in their hands blessing vastly greater and more worth while.

Consecration and Trust

THERE are many readers of "The War Cry" who would know more of Christ. A languid desire, however, is not sufficient. You should desire with an intensity which will make your soul a glowing furnace. You must reach the point where you will be willing to sell all, or hold all else cheap in comparison with the fullness of love to Christ.

There are but two stops down into the pool which makes whole consecration and trust. Difficulties attend both steps. Some are in doubt whether they should surrender all to the disposal of Christ. The advice to such is, Consecrate all you know, and then all you do not know. This includes all your assets. God asks no more than this.

Many fear that they are to become paupers, when God means to endow them with untold wealth. What, let Christ become Lord indeed? Is it safe to give Him complete control over my heart, to be the Sovereign of my will, the owner of all my property, while I sink down to a mere stewardship under Him? Will He not command me to hard service? Will not reproaches be heaped upon me, if I avow before men that I am wholly Christ's?

Very likely He will honor you by entrusting to you some difficult labor. If you go into partnership with Him, you must share all the reproaches which come upon the team. You are advised beforehand that Jesus is an unpopular character in what is called the best society. "The world will hate you because it hateth Me; but be of good cheer, I have overcome the world." Hence there can be no perfect consecration without a perfect trust.

Perfect reliance on Christ is impossible so long as you are cherishing your good name as a treasure more precious than His glory. An untarnished name is a valuable possession, but your reputation is not too good to give to the Lord Jesus. Paul's self-surrender included his popularity. "If I yet pleased men, I should not be the servant of Christ."

It Can Be Done!

Somebody said, "It could not be done,"

But he, with a chuckle, replied: "Maybe it couldn't, but he wouldn't."

To say so till he had tried."

So he buckled right in, with the trace of a grin

On his face. If he worried, he hid it.

He started to sing as he tackled the thing

That couldn't be done, and he did it.

Somebody scoffed, "Oh, you'll never do that—"

At least, no one ever has done it." But he took off his coat, and took off his hat,

And the first thing we knew—he'd begun it.

With a lift of his chin, and a bit of a grin.

Without any doubting or quibbling, He started to sing, as he tackled the thing

That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,

There are thousands to prophesy failure,

There are thousands to point out to you one by one

The dangers that wait to assail you. But just buckle in with a bit of a grin, Then take off your coat and get to it.

Just let yourself sing as you tackle the thing

"That cannot be done," and you'll do it.

"Fishers of Men" Are Needed

The Candidates' Secretary tells a "Cry" Representative of the Qualifications Required of Officers

ALL WALKS OF LIFE REPRESENTED BY APPLICANTS — HONORED PRIVILEGE TO TREAD IN THE FOOTSTEPS OF ARMY PIONEERS.

LIEUT.-COLONEL Richard Adby is the Candidates' Secretary. Back there in the misty, early eighties, Richard Adby himself was a Candidate and has lived to see many a session commissioned since that time; so he ought to know

are considering the Call to Officership, also consider what a boon to humanity and The Army their lives may prove to be.

"No doubt many young Salvationists will make the great decision during the next two months. One of them will be interested to know something as to the necessary qualifications for Candidatship. Would you enlighten our readers with information in this direction?"

"Tell them, Mr. 'War Cry' representative, that there is one underlying and fundamental qualification, without which all others are as sounding brass. They must be converted and possessed of a passion for souls. Let every applicant first be assured of a longing to see men and women converted, and other requirements will be more easily met. Let me quote here those undying words of the mother of The Salvation Army:

"We say the world is dying; what for? Sermons? Periodicals? No. . . . Dying for disquisitions? No. For false spin theories? No. For creeds and faiths? Oh, you might have them by the dozen! What is it dying for? Downright, straightforward, honest, loving, earnest testimony about what God can do for souls: that is what it wants."

If a Candidate has a heart on fire to give to the world such testimony we are glad to consider his or her case. For, as you must be aware, Mr. Interviewer, there are other qualifications which we consider very important. For instance, there is the matter of health. The physically decrepit could not survive the rigors of training days or subsequent Officership. There is also the matter of age. You can easily understand it would be unwise to accept those who are either too young or too old. The matter of equipment, uniform, clothing, funds; the matter of education, ability to read, write and figure; the matter of personal life, former employment, debt, fashion of dress, courtship; all are taken into consideration by the Candidates' Board before accepting a Candidate for entrance into the Training Garrison."

"Do you think, Colonel, that the influence of the 1924 Congress may have some effect in leading proper young men and women to apply for Candidatship this year?"

"Without a doubt. During the Meetings, conducted by our beloved General, over sixty persons dedicated their lives for Officership. Thus we are keenly expectant of a fruitful year in the securing of new material for our ranks."

"I presume those who apply are drawn from all walks of life?"

"Yes, a great diversity of vocations is represented among our usual list of Candidates. Stenographers, farmers, machinists, telegraphists, office clerks, music teachers, salesmen, factory hands, railwaymen, and dozenten in our annual list. From a representative viewpoint many Candidates make heavy sacrifices in becoming Army Officers, although, of course, the spirit of the Master hallows every sacrifice for them."

"It is also interesting to note in our yearly analysis that the largest

percentage of Candidates come to us through the channel of the Y.P. Corps, and an ever increasing number were at one time Corps Cadets."

"Have any Corps been particularly prolific in supplying Candidates during the past years?"

"Well, I might mention many Corps that have really done excellently, but if you ask for the top-notchers of recent years I should say that Hamilton L. Charlotetown, P.E.I., and Niagara Falls, constitute the leading triumvirate."

"I might also add that the Officers, Locals, and Soldiers of these Corps have always considered it a great honor to contribute their quota to the Training Session. Furthermore, they have counted it a joy to lose a valued worker, and the larger interests of the Kingdom might be advanced."

"There comes to my mind an instance of how God signally honored and rewarded one Corps that made a noble sacrifice. The Y.P.S.M. at this Corps was a woman, and she offered herself for a Candidate. There was no other Local Officer in the small Corps, and he approached the D.C. with words similar to these, 'If you accept this young lady, who is such a faithful worker in our midst, then we shall have to close our doors. It will be useless to struggle any more without her help.' 'Not so,' replied the D.C. 'God is able to abundantly repay for your seeming sacrifice.' The Candidate was accepted, and is an Officer in the Field this very day. The night she farewelled from her Corps God blessed the Meeting with the salvation of ten souls, who subsequently became valued Soldiers and workers. God always gives good measure."

"Tell your readers, Mr. 'War Cry' Man, that it is a great privilege to walk in the footsteps of early-day Army warriors. Think of those who braved the heat and cold in the fight. Think of William Booth, Consul Emma Booth-Tucker, Commissioners Railton, Dowdle, Howard, and Lawley! They died in the fight and had no regrets as to their choice."

"Colonel S. D. Breggie, who is a D.D., and a graduate of a prominent military college, speaks in no uncertain terms with regard to his choice of Officership as his life's vocation. At the age of sixty-one the Colonel had the question put to him with regard to his Officership: 'If you had it to do all over again; if the opportunity were the same, would you take the same road?'"

"'Would I take it? If I were offered the combined positions of President Harding, Mr. Lloyd George, General Pershing, and all the rest of the big men rolled into one, I would not exchange an hour of jouissance for their careers.'"

"'Why, just think of it! Bringing the glorious message of eternal life into the hearts and minds of mankind—leading them to the foot of the Throne, and seeing the happiness of their hearts reflected on shining faces. Why, it must be all of Heaven for men may expect on earth, that any man may expect in life. I would not change places with Gabriel before the Throne, and sometimes I feel that even the angels might be a little envious of Breggie down here, working in the Vineyard for the Master.'"



Lieut.-Colonel Adby

something about Candidates, and their qualifications.

As the "WIN ANOTHER" Campaign is now in operation, we thought it opportune to interview the Colonel regarding the need for Candidates for the coming Fall Session. Doubtless many young men and women will be faced with the problem of choosing their vocation in life during the next few months, and to help such ones we print the result of our chat with the Colonel.

"Good morning, Colonel. How is business in the Candidates' Department? I presume you are already making preparation to secure the necessary complement of Cadets for next Session."

"Already? Why, my friend, as far as this department is concerned there is always a next Session. Practically every month in the year sees some applicant accepted as a Candidate for the Training Garrison. However, just at this time we are particularly desirous of making a bid for Candidates. The slogan of our Winter Campaign, 'WIN ANOTHER!' should inspire every accepted or prospective Candidate with the cue for action. Let them set about to lead some young Salvationist into such relationships with God and The Army that they will dedicate themselves."

"We have commissioned many new Officers during the past few years. Colonel, you not think these additional forces have largely met the need of our Territory?"

"Never! We are still on the fringe of great possibilities. We require Officers to fill the vacancies caused by death, retirement and ill health. We require Officers to reinforce many of our Institutions where the staff is already overworked. There is the call to conquest. A vast field of unoccupied territory, a multitude of unmet needs and unanswered prayers demand attention and blood. Let the young men and women, who

the WAR CRY

OFFICIAL ORGAN
The Salvation Army

Founders: WILLIAM BOOTH
in CANADA EAST
NEWFOUNDLAND
AND BERMDUDA
General: CHARLES SOWTON
in CANADA WEST
BOOTH

INTERNATIONAL HEADQUARTERS
LONDON, ENGLAND

Territorial Commander:
Commissioner CHARLES SOWTON
James and Albert Street, Toronto

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All Editorial Communications should be addressed to the Editor.

COMING EVENTS

Commissioner and Mrs SOWTON

Riverdale — Fri., Jan. 23rd (United Holiness Meeting).

Toronto I. — Sat.-Sun., Jan. 24-25th (opening of new Citadel).

Whitby — Wed., Jan. 28th.

Ottawa II. — Sat., Jan. 31st.

Ottawa I. — Sun., Feb. 1st.

Ottawa — Mon., Feb. 2nd (opening of Rescue Home, 3 p.m.)

Ottawa III. — Mon., Feb. 2nd.

Verdun — Tues., Feb. 3rd (opening of new Citadel).

Montreal — Wed., Feb. 4th (opening of new Hospital, 3 p.m.)

Montreal II. — Wed., Feb. 4th, 8 p.m.

Cobourg — Sat.-Sun., Feb. 7-8th (opening of new Citadel).

Toronto Young People's Day — Sun., Feb. 15th.

Hamilton Young People's Day — Sun., Feb. 22nd.

Lieut.-Colonel Adby will accompany.

THE CHIEF SECRETARY

(Colonel Powley)

Toronto I. — Sat.-Sun., Jan. 24-25th (opening of new Citadel).

Ottawa — Mon., Feb. 2nd.

Montreal — Tues.-Wed., Feb. 3-4th.

Riverdale — Fri., Feb. 13th (United Holiness Meeting).

Windsor I. — Thurs., Feb. 19th.

Leamington — Fri., Feb. 20th.

Windsor I. — Sat.-Sun., Feb. 21-22nd.

Mrs. Colonel Powley

Riverdale — Home League, Tues., Jan. 27th, 2.30 p.m.

Wychwood — Wed., Jan. 21st (Home League).

COLONEL MOREHEAD: Hamilton II.

Sat.-Sun., Jan. 24-25th; Bowmanville, Wed., Jan. 28th; Campbellford, Thurs., Jan. 29th; Pictou, Fri., Jan. 30th; Bellefleur, Sat.-Sun., Jan. 31st-Feb. 1st.

Napance, Mon., Feb. 2nd; Ganung, Tues., Feb. 3rd; Prescott, Wed., Feb. 4th; Cornwall, Thurs., Feb. 5th; Montreal V. Sat., Feb. 7th; Montreal VII., Sat., Feb. 8th; Verdun, Mon., Feb. 9th.

Toronto, Sun., Feb. 15th (Young People's Day); Hamilton, Sat.-Sun., Feb. 21-22nd (Young People's Day).

LIEUT.-COLONEL HARGRAVE: Hamilton I.

Sun., Jan. 25th; Galt, Sat.-Sun., Jan. 31-Feb. 1st; Galt, Mon., Feb. 2nd.

OUR TERRITORIAL LEADERS

LEAD A BUSY WEEK-END CAMPAIGN AT HAMILTON II.

VETERAN SALVATIONIST HAPPY IN THE LORD—THIRTEEN CAPTURES MADE

THE visit of Commissioner and Mrs. Sowton to Hamilton II, Corps on January 10th and 11th, had been keenly anticipated by the Soldiers of the Corps, and Saturday night evidenced this by the splendid rally at the Open-Air Meeting, where a huge crowd of people gathered. Lieut.-Colonel Hargrave, Divisional Commander, led the opening exercises inside, and one could detect the spirit of expectancy manifested in the hearty singing and responses to prayer.

The Commissioner was in a reminiscent frame of mind, and recalled the fact that thirty-six years ago, that day, Mrs. Sowton and himself were married in Norway. God had been specially good to them and had given them many evidences of His blessing upon their union. Mrs. Sowton's address helped to key up the expectancy of the Meeting, so that when the invitation was given a man made his way to the mercy-seat, where God gave him the assurance of sins forgiven.

There was a good rally at Knece Drill, and at the morning Open-Air. The Indoor Holiness Meeting was well attended, and the Divisional Commander, in lining out the opening song, "Give me the faith that can remove," urged those present to make the request a personal one. Mrs. Lieut.-Colonel Hargrave prayed that God would make the week strong, and that the workings of the Holy Spirit would be manifest.

Mrs. Commissioner Sowton spoke of the need of each one helping and shielding every member of that great body of which Christ is the head. She also recalled instances of the effect of prayer in moving the heart of God to break down the most stubborn wills.

The Commissioner referred to the many mercies of God which come to one and all alike. The mercy of reason and the mercy of sight were stressed by our Leader as blessings worthy of deep gratitude. Then, swiftly turning to his listeners, the Commissioner asked, "What are you going to give God back for all His benefits?" and he suggested that body, soul, and spirit, time and substance be surrendered. When the invitation was given for surrenders, six answered the call, although not without a struggle, but we praised God for victory.

The afternoon Meeting was one of praise and thanksgiving, and the Commissioner exhorted his hearers to be instant in season, ever on duty for the Kingdom. In the opportunity given for a few moments of personal testimony, there was a readiness to respond. Lieut.-Colonel Adby called on Brother Hunt, who claims to be the oldest Salvationist in Hamilton from point of service, to testify first. He thanked God for many happy years spent in His service.

There were many anxious to testify to the goodness of God and His saving power, but time went all too quickly, and after a brief address by the Commissioner, the Meeting closed with prayer.

The weather was bitterly cold and the snow kept steadily falling, but

this did not hinder a well-attended Open-Air Meeting at night at which the Commissioner was present with members of the Staff. Bright, brief testimonies were given, interspersed with song, then away to the Hall for the indoor Meeting when the Citadel was filled to capacity. The Meeting was soon under way, and Mrs. Commissioner Sowton reminded those present that God is ever anxious to fulfil His promises in every individual life. She urged the importance of preparation.

The singing of Lieut.-Colonel Adby opened the way for the Commissioner, whose message left no doubt in the minds of those present that God knocks at the heart's door, but there is a limit to His pleading. The Commissioner spoke with freedom and the message had its effect in the well-fought Prayer Meeting which followed. This was ably piloted by Lieut.-Colonel Adby and six souls surrendered to God. J.R.

The Chief Secretary at Overcourt

IT was natural that the day's theme at Overcourt on Sunday, January 11th, should coincide with that of the Campaign — "WIN ANOTHER" — and also that throughout the day this all-prevailing topic should be stressed. The Chief Secretary was assisted by several Headquarters Officers, Adjutants Forbes, Snowden, and a d. Strafford each gave brief talks during the day. The gist of the Colonel's remarks was on the character of Christian service, and he urged his hearers to progress spiritually.

A bright Praise Service featured the afternoon's events, in which, in addition to the Colonel's instructive and helpful address, many gave happy evidence in testimony of the inward joy which they possessed. Staff-Captain Martin and Adjutant Wilson spoke in the Salvation Meeting, and Staff-Captain Beer soloed. Following the Colonel's pointed address, two surrendered in the Prayer Meeting, led by Staff-Captain Best.

The Band and Songsters rendered excellent service at each Meeting.

TERRITORIAL TERSITIES

AT the opening of the "WIN ANOTHER" Campaign in Hamilton, Bermuda, the crowd could not be accommodated. Three Soldiers were enrolled and two people sought Salvation. The Half-Night of Prayer resulted in fifteen torch-light processions and four for Salvation.

We would draw attention to unusual Campaign methods used by Cadets of Australia East Territory, as recorded on column 1, page 4.

Montreal I. Band will broadcast a program from Station C.H.V.C. (Northern Electric Co., Ltd.) on Tuesday, January 27th, at 8 p.m.

The Imperial Order, daughters of the Empire, gave a liberal donation towards our Christmas relief operations.

The inauguration of Hamilton II, Corps' "WIN ANOTHER" Campaign was featured by a striking torch-light procession through the streets.

A new line of fur caps is now being stocked by the Trade Department. A badge or Army band worn upon such constitutes Regulation Uniform.

Three hundred unemployed and needy are being accommodated in the Soldiers' Hostels and Institutions.

A number of men, the recipients of free meal tickets, attended the Temple during the "Twelve Hours with the King," held on Friday, Jan. 23rd. These men volunteered to the mercy-seat.

Commandant Barry has fared well from the Industrial and takes charge of the Augusta Home in Toronto.

Commandant Bradbury, the former Officer, has been appointed as chief canvasser of the Toronto Industrial and Staff-Captain Watson at Hamilton, and Lieutenant of the latter city, will succeed the Captain.

Commandant Harding, of the Halifax Men's Social, reports that fifty-eight of gifts were distributed; fifty-eight dinners were provided at the Metropole, and one hundred and seventy gifts were given to the poor.

A weekly Meeting is regularly held with the Converts of the Burwash Reformatory and with those requiring spiritual help. Several of the men have signed the Articles of War and are soon to be enrolled as Soldiers. Great interest was being displayed in the Meetings.

Sergeant Major Clark has been elected to the Hamilton City Council for the fifth term.

We regret to record the death of the mother of a young Soldier of India, who passed away on December 15th. Mr. Manchester was a member of the Anglican Church. We extend our sympathy to the Adjutant and other members of the bereaved family.

Captains Gains and Russell, of the Women's Social Department, have undergone operations. They are making splendid recovery and will shortly be resuming their duties.

Commandant Harding, of Halifax, has been requested by Leo Davis, who is under sentence of death, to act as his spiritual adviser. The Commandant, who spends half an hour daily with the man, states that he is responding to spiritual influences and believes that ere the death sentence is executed, he will be thoroughly converted.

A baby daughter has arrived at the home of Ensign and Mrs. Webber. Congratulations!

MRS. COMMISSIONER SOWTON

Leads United Holiness Meeting at Lippincott

ALL the conditions of a successful Holiness Meeting seemed to have been fulfilled when the Officers and Soldiers of Toronto West Division gathered at Lippincott, on Friday night last.

There was a large audience, most of them Salvationists, all well versed in the ways of Holiness Meetings, with a good sprinkling of veteran fighters possessing the do and dare spirit.

It had been announced that Mrs. Commissioner Sowton would be the leader and when she came to the platform there was an atmosphere of expectancy which is so conducive to results.

Brigadier Burrows opened with a song breathing a personal prayer, "Give me the faith that can remove and sink the mountain to a plain," and the singing of the last verse on our knees was distinctly helpful.

All the way through the spirit of the Meeting got better and better. The Scripture reading, the hymn tune

"And the Power Fell"

45 PUT MATTERS RIGHT AT
THE ALTAR

[By Wire]

Stirring scenes witnessed on Sunday last at Brantford, I. when forty-five surrendered. Reconciliations and real heart confessions were made. Many sought the Blessing of Full Salvation. Whole Corps is aroused. Major and Mrs. Kendall are leading us on—Adjutant Barclay.

The Earlscourt Band, the burning of candles, the singing of "A mighty God is coming this way" by the Earlscourt Songsters, and Mrs. Colonel Dowley's solo, all had a share in preparing the way for Mrs. Sowton's Bible address, which reached all hearts from the first word.

When a Brigadier Burrows gave a meditation two souls came to the front to seek the fulness of power their hearts craved, and in the course of a heart searching Prayer Meeting three others followed.—J.C.

Field Secretary

CAMPAIGNS AT BROCK AVENUE

THE long-promised visit of the Field Secretary materialized last Sunday, and the Comrades were delighted. After Captain Watson had lined out the first song, and Lieutenant Clarke prayed, the Colonel gave some interesting reports concerning the "WIN ANOTHER" Campaign at various Corps, and urged his hearers to unreservedly throw themselves into the fight. His Bible address was applicable.

At night, after the usual preliminaries, Colonel Miller's remarks were timely and brought conviction to many hearts. During a well-fought Prayer Meeting two souls came to the mercy-seat. One brother had had a struggle in the morning and after seriously considering the matter during the day, decided to throw in his lot with the people of God.

Before closing the Colonel called for volunteers to stand under The Flag and dedicate themselves for service during the Campaign. A number of Comrades came forward to whom he presented a "Win Another" Button. The Band and Songsters were on the upgrade and did splendid service during the day.

100 Per Cent Salvationism

What a tremendously powerful Salvation Army it would be if every member of the Organization had a 100 per cent Salvationism!

This would embrace:

A 100 per cent devotion

A 100 per cent loyalty

A 100 per cent consecration

A 100 per cent zeal

A 100 per cent action.

Nothing could stand against such an Army composed of such Soldiers. Fifty-fifty is a poor kind of a Canadian. He is half one man and half another.

Fifty-fifty is a poor brand of Salvationism. The Bible would call such a man neither hot nor cold—lukewarm. Any alloy of religion is a big handicap to anyone. Any semblance of the world in a Salvation Soldier is a serious defect. It robs him of influence and hinders his usefulness.

We are told we cannot serve God and Mammon. Yet, how many try to do this very thing.

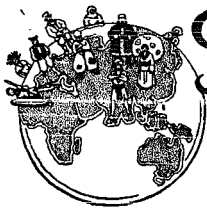
To be a flaming fire in the Corps, to live up to the best traditions of The Salvation Army every Salvationist should be 100 per cent. Sixty per cent, fifty per cent, forty per cent, or thirty per cent is not good enough for God or The Army. A one hundred per cent Salvationism is demanded to meet the times and rise to the opportunities.

Every gift should be on the altar for service. Every bit of available energy should be applied to the great purpose of the Cross. Every particle of worldliness should be eliminated. The need of The Army is for an unadulterated Salvationism. No alloy of worldliness or selfishness, or pride, or jealousy should be associated with it.

A longing desire for the Salvation of the people, an agonizing cry for a great revival, a leaping into action, a desperate attack upon sin would follow such an experience.

The cry sounds like the peal of great thunderings to every Soldier in the ranks. Get back to the 100 per cent Salvationism. The meetings will abound with new life. The Open-Airs will be well attended. The testimonies will have a new ring about them. The Bible will be a New Book, and sinners will sing the song of the Redeemed.

A one hundred per cent Salvationism is the need of the hour. A revival is needed throughout the Field. This is the royal road to it.



The WORLD

*Its Ways and Says ~
~ Its Joys and Sighs*

A Man's Life

THE twenties are the molding years of the life, when the young man forms those habits that shall direct his career. Then he finishes his school work, stands before the altar, establishes a home and looks the world in the eye.

The thirties are years of discouragement. It is a hard and trying time for all. It is a time of battle without the poetry and dream of youth.

The forties are the years of vision, when a man finds himself, finishes his castles in the air and knows the value of his dreams.

Life comes to its ripening in the fifties. These should be the years of jubilee, and he should do his best work then.

At 60 a man has committed enough mistakes to make him wise far above his juniors. He should live better and do better work than in any decade of his life.

Some of the best work in the world is done in the seventies.

A word of congratulation to those who have reached 70 and beyond: "You have almost finished your course; we trust that you have fought a good fight and that there is laid up for you a crown of righteousness."

News Nuggets

ESKIMOS are very fond of tea, to get which they will travel hundreds of miles.

Japan has now adopted the metric system of calculating weights and measures.

"Quack" Chinese doctors in American towns have been known to prescribe leaves of certain trees, ground claws of a lion, dried toads, beetles and snakes, and tiger hair.

Energetic use of soap and water is suggested by a Canadian professor as a preventive of cancer of the skin.

In Daghestan, a Mohammedan community in Europe, wedged in between the Caspian Sea and the Caucasus Mountains, the people enter their houses by ladders. The villages resemble pueblo towns.

A Korean man does not refer to his wife as a person, or by name. He designates her as a "thing"—"that thing" if she is present. To change the attitude is part of the program planned by the Korean Christians.

A party of Samoan chiefs recently declared their hope that the British flag would fly over Samoa forever.

Toronto Dental Discovery

MAY BANISH ABSCESS TROUBLES FROM ROOTS OF TEETH.

THE greatest advance in dentistry in a hundred years is expected to develop from research work carried on at the University of Toronto and clinical experiments by Toronto dentists.

Briefly, the result of this great discovery is expected to be that no longer will there be any danger of abscesses forming at the roots of teeth. For five years research work has been carried on at the University, and for three years it has been tested by practising dentists. Only now, after thorough testing, is the discovery announced to the dental profession, and to the public at large, through an article in the current (January) number of the Dominion Dental Journal.

The essence of the discovery is the use of copper amalgam as a permanent filling for the root canals of the tooth. Copper amalgam has been used as a filling for teeth before, but until the research work at the University, it was not known to have a permanent germicidal effect. To Dr. F. C. Husband, Toronto dentist, goes the credit of seeing the possibilities as a filling for root canals.

The result of the discovery, in non-technical language, is confidently expected to be that where the nerve in a tooth has been destroyed, the cavity can be filled with copper amalgam, and there will be no danger of an abscess or gathering forming at the root of the tooth filled. Or, if an abscess already exists there, it can be cleaned out, the cavity filled with copper amalgam, and there will be no further danger of an abscess.

About Deep Sea Denizens

HAVING no eyelids fish do not appear to sleep. That they rest as regularly as human beings was the opinion of Aristotle over two thousand years ago, and recent observations have confirmed his view. Among marine fish, the wrasse, conger eel, dory, dogfish, bass, and all flat fish sleep periodically, resting usually on the bottom of the sea.

Being exceedingly light sleepers, it is difficult to observe the nocturnal habits of fish in aquariums, for the slightest increase in light arouses them. The salt-water blackfish, or tautog, is an exception. Lying on its side with its mouth open, the tautog is an exceedingly sound sleeper. As it settles down to slumber faint stripes and spots of black appear all over its body, which give the impression that it has changed its clothes.

More noticeable still are the variations in color of the common scup or porgy. When bedtime comes it takes a surprisingly short time to don a nightdress. Clothed in silvery grey when awake, the fish descends among the seaweeds when drowsiness comes. Stripes of darker grey or brown appear almost immediately, and very soon it is not easy to distinguish the sloop from its surroundings.

As a quick-change artist, however, the parrot fish has few equals. Swimming about in the tropical waters, the parrot fish is a clear turquoise green during the daytime. Finding a quiet nook among the stones and weeds, its color fades to a dull olive. Further changes go on whilst it sleeps. Numerous reddish brown spots appear on its body.

Printing by Wireless

APENLESSS engraving has invented a device for printing by means of wireless.

He is a Hungarian named Szabo, and his process is quite a simple one. The "copy" to be printed is set up in columns in the sending apparatus, and the wireless waves convey a similar impression to the receiver. The impression can also be sent by electricity along ordinary telephone wires. The inventor gave a lecture to a party of scientists in the workshop where he is living—for he is entirely without means.

He claims that his machine will enable newspapers to be printed at the same moment all over the world without making use of the post or telegraph.

The FAMILY CIRCLE

To assist in the promotion of the Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished, and before the members disperse for the pursuits of the evening.

SUNDAY, JAN. 26th, 2 KINGS 9: 16-26. "IS IT PEACE?"... "WHAT HAST THOU TO DO WITH PEACE?"

"There is no peace, saith my God, to the wicked," but "when a man's ways please the Lord He maketh even his enemies to be at peace with him." In other words, "Mind what you sow, it will probably grow."

"Peace, perfect peace, by thronging duties pressed,

To the will of Jesus, this is rest!"

MONDAY, JAN. 26th, 2 KINGS 9: 30-37. "THIS CURSED WOMAN... A KING'S DAUGHTER."

Had Jezebel not been a good woman she could have been a wonderful power for righteousness. With Elijah's help she could have blessed and led the people in God's way. Ahab was a weak man, but with a good wife he could have been strong for purity and truth. But instead Jezebel used her strong will in forcing the weak to sin and do wrong. So her name must be terrible and never forgotten. What is your influence? Is it easy or difficult for weak people to be pure and good when they are near to you?

TUESDAY, JAN. 27th, 2 KINGS 11: 1-12. "BE YE WITH THE KING AS HE GOETH OUT AND AS HE COMETH IN."

The sworn bodyguard of the new king, his honor and person were to them henceforth sacred. Their duty was to accompany their Royal Master whithersoever he willed. Have we not taken a like oath of allegiance to our Saviour King?

WEDNESDAY, JAN. 28th, 2 KINGS 11: 13-21. "ALL THE PEOPLE OF THE LAND REJOICED, AND THE CITY WAS QUIET."

Great cause had they for joy and rest of spirit. Athaliah, the wicked queen, was dead. Jehoshaphat had been proclaimed king. They had returned into a covenant relationship with Jehovah. The altars and images of Baal had been thoroughly destroyed. This national uplift had all come about through the influence of one good man. Let us, therefore, be good and do good to-day.

THURSDAY, JAN. 29th, 2 KINGS 12: 1-10. "THE MONEY THAT COMETH INTO ANY MAN'S HEART TO BRING INTO THE HOUSE OF THE LORD."

What tales the angels could tell about the money brought into the House of the Lord; who brought it; why it was given; what it accomplished! Jesus still sits over against the treasury and marks how we give. Let us gladden His heart and gain His approval by grateful and generous giving.

FRIDAY, JAN. 30th, 2 KINGS 12: 11-15. "THEY RECKONED NOT WITH THE MEN... FOR THEY DEALT FAITHFULLY."

These men had the oversight of the House of the Lord. Their names are not given, but their character is here left on record. Trustworthy—they could be left to do without supervision what was required of them. The cause of Christ to-day could do with more workmen of this type.

"Teach me, my God and King. In all things Thee to see, And what I do in anything To do it as in Thee."

SATURDAY, JAN. 31st, 2 KINGS 13: 14-21. "HE SMOTE THRICE AND STAYED. AND THE MAN OF GOD DIED."

This was holy, divine anger. The arrow of the Lord's deliverance had not been handled by the young king with the persevering purpose Elisha hoped for. May we not disappoint those who seek to make us conquerors in the ways of God.

Do You Know--

THAT:

"It is easy enough to be pleasant

When life goes on like a song, But the man worth while is the man who can smile

When the telephone rings and he answers it and says, 'Hello!' and the operator says, 'What number?' and he says, 'The Bell rang,' and she says, 'No, it didn't.'"

WHERE YOU WILL go when you die?

THAT nothing you have heard about the world's wickedness is one shade darker than the Word of God paints it; and that nothing said in the Word of God makes the world's wickedness to appear one shade darker than it is known to be?

THAT the Scripture shows that Doctrine and Doing are related (Rev. 2:6, 16), and that you need never be surprised at anything from an Anything-arian?

SALVATION ARMY

TAKES CARE OF WORKLESS IN SPLENDID MANNER

(From the "Montreal Herald")

TWENTY-TWO carat gold. In these very expressive words a young man, husky but unfortunately, this afternoon summed up the general opinion of The Salvation Army, which served 450 Christmas dinners to the down and outers at the Citadel on St. Alexander Street between 1 and 3 o'clock.

A throng outside the dining-room, awaiting approvingly as inviting odors wafted out occasionally—inside the clatter of dishes, the hurrying in and fro of volunteer waiters and waitresses—beyond another door satisfied men who had eaten their fill.

It was a motley gathering. The "white collar man," many from overseas, mixed in the spirit of the season with the day laborer, whose clothing still bore signs of his last job. They all had a common aim—a full stomach—and they got it.

The dining-room of the Citadel is small, only seventy being served at once. But they made quick time. And those waiting in the corridor were patient; they knew there was as long as the supply held out they were certain of a substantial meal. It was substantial. Roast beef, potatoes, turnips, bread, butter, tea, milk, sugar, and lastly plum pudding in generous helpings.

Soon after three the last shift had been filled, and the tired but happy Salvation Army workers they are happy only when they are doing something for somebody else—went to their homes conscious that there were many individuals pouring blessings on their heads.

"I'll take my hat off to The Army," said one man, as he strode forth into the cold and snow of this Christmas eve. "I went to Bordeaux for five days because I couldn't get work, and I simply had to eat and sleep. When I came out The Army gave me a bed and meals for several days. But I found a job this morning, and believe me brother, I'll sure pay them back. They're 22 carat gold."

His sentiments were echoed round about. Every Sunday The Army feeds 260 men in the same manner. Perhaps the variety is not so great, but the substance is there, and the men go away ready to begin life anew.

This is The Way

With fall'ring steps
I wandered through the maze of life
And sought to find a peace to fill the void
That vexed my soul: for rest my spirit sighed.
The gathering darkness and the noise of strife
Brought me a sense of loss; for help I cried:
I craved some kindly light to shue and guide
Me on my way.

I found a way
The entrance whereunto was barred
By rising obstacles of doubt and fear.
When through the gloom there shone a light so clear,
Which to my gaze revealed a visage marred:
'Twas Christ my Lord; He said, "Be of good cheer;
To succor and deliver I am here."
"I am the way."

"Watch ye, stand fast in the faith; quit you like men, be strong."—1 Corinthians 16: 13.

"My Presence shall go with thee, and I will give thee rest."—Exodus 33: 14

"Every word of God is pure; He is a shield unto them that put their trust in Him."—Proverbs 30: 5.

THE GENERAL'S JOURNALS

SALVATION ARMY ALMANAC SECURES WIDE CIRCULATION—STEADY ADVANCE OF Y.P. WORK IN BRITISH TERRITORY—STRONG WORDS CONCERNING GODLESS EDUCATION—SOME MUST BE TAKEN INTO ACCOUNT

Thursday, August 7th, (continued).

Left at 7.30 for home. Noticed a remarkable extract from the life of Goethe, the poet:

"I leaned my head on a little table beside me and I hid my tear-stained face in my hands, and who could ever express even in the divinest way the experience that came to me then?"

"The sacred influence drew my soul to the Cross where Jesus once expired. It was an inward leaning—I cannot give it any other name—an inward leaning like that which draws the heart to its beloved in its absence. As my soul drew near to Him who became mine and died upon the Cross, in that moment I knew what faith meant, and in that moment my spirit received a wholly new power and uplifting."

Friday, 8th.—Mitchell and Mrs. to say good-bye. How delightful when we find husband and wife the spiritual friend and guardian of each other! Foote (Brigadier), Australia, one of the most successful of all our workers amongst criminals. God has blessed him.—Chief, and his list of affairs: long and difficult.—Carpenter and "All the World"; should not this magazine be a monthly again? Army Almanac for 1925—400,000 copies.

Deeply pleased to-day by the news of dear Gugelmann's (Lieut.-Colonel, Dutch East Indies) illness. There seems little hope of his life.—News of the opening of a new district called Wakamba, in East Africa, and a promise of land.

Some talk with Bernard (Major, and National Secretary for Young People's Work). Steady advance of Y.P. work in the British Territory very gratifying. His grip of things pleased me.

Home at 8.40, and read a little. Clearing up for my departure.

Tuesday, 12th.—Started on my furlough. It does find both P. and myself really in need of a bit of quiet. May God be gracious to us in the matter!

Broke our journey at Lichfield. Viewed the Cathedral. The tracery is very fine and chaste, but the whole effect is not so great as many similar places—for example, Tewkesbury Abbey.—What wealth was poured out on these old churches! The country was poor then as compared with the present. Love did it! Many of the sites on which the old churches stand have sacred associations. There is good ground for thinking that on this site a thousand or more of the followers of Christ were martyred at the end of the Diocletian Persecution.

Thursday, 14th.—Settled into our quarters—part of an old farmhouse. To work at once, after breakfast and prayers. Must get ahead with some of these arrears!

Friday, 15th.—Raining. Gregg (Brigadier and Secretary) came last night, and so I was able to clear up some important work.

Saturday, 16th.—Rather dull and depressing day, aggravated by London's failure re mails. But I brightened up, as did P., in spite of clouds and rains, and we finished in gladness and praise to God.

"Oh," then repeat the truth that never thrives.

No god is like the God my soul desires; He, at whose voice Heaven trembles, even He.

Great as He is, knows how to stoop to me!

Monday, 18th.—Colder, but less rain. Worked till noon. London mail not very exciting. Out at 2.30; weather dull. Tea at the top. Very

charming. Walked a little after food.

Several instances of youthful crime have quite stirred the mind of many of the usually careless multitudes in different countries. Germany, England, and the United States have each furnished appalling examples of the horrible effects of allowing children to be left without effective restraints and with a godless education. An unbalanced education may easily be worse than no education at all. If mind was all, it might pass. If mind and body were all, it might not be so dangerous—though even of that I am doubtful. But when there is the soul—the moral nature—to be taken into

A 'DEAD SEA' HEART

I looked upon a sea,
And, lo! 'twas dead,
Although by Herman's snows
And Jordan fed.

How came a fate so dire?

The tale's soon told;

All that it got it kept

And fast did hold.

All tributary streams

Found here their grave

Because the sea received

But never gave.

O Lord, help me my best,

Myself, to give,

That I may often bless,

And, like Thee, live.

account, then the concentration on the intellect looks like a madness. How can the passions—somebody defines them as "the beast in man"—now can they be mastered and trained except by a vigorous will guided by a quick and tender conscience? Is not man a monster unless he learns to hate what is vile—unless he comes to respect himself and regard his fellows with esteem? How can he train that will—how shall he cleanse that conscience—how shall he hate what is vile—how shall he love his neighbor—except on God's plan? All the rebels and infidels and intellectuals from Cain to the present day have never so much as put forward the suggestion of another plan, unless it be that man is to change himself—the very same old plan that the Ethiopian should change the color of his skin and the leopard should throw off his spots!

Tuesday, August 19th.—On furlough. Many letters. Worked an hour or two. To one who has been pressing me to denounce war as Murder, I wrote to-day, among other things:

"We must not lose sight of God in the history of the world. His overruling hand—His will to pull down as well as to build up nations; His judgments; His determination to reward the good, the righteous, and to send woe on the wicked. All through the Bible the Spirit of God, so I feel, is laying down the principles of His world-movement—the 'might of right' the triumph in the end of good over evil. All this we see set always before us, whether in the rise or fall, the advance or destruction of families, of peoples, of nations. We may not rob God of His right to send real rewards on what is true or seek to deprive Him of His weapons of retribution for nations or nations."

(To be continued)

WESTERN WHISPERS

The number at the Mercy Seat during the Alaska Congress, conducted by the Chief Secretary and Mrs. Knott, was seventy adults for Mrs. Knott, thirteen children for Salvation, one hundred and forty-seven adults for Holiness and Consecration. Total: 230. Hallelujah!

In the course of his round of collecting in a Manitoba town recently, Adjutant Kerr, one of The Army's Financial Representatives, had occasion to call at the school where the principal was engaged in conducting a class in history. The principal, after the Adjutant had introduced himself invited him to address the pupils, which he did. Having some knowledge of Alaska, the Adjutant spoke of that far-off corner of the continent and The Army's work there, and when he had finished was heartily applauded by the keenly interested students. The teacher, in thanking the Adjutant, freely confessed that his address had enlightened her considerably with regard to the far north-west.

It has been found expedient for Ensign Ellis, of Winnipeg Training Garrison, to return to England, where special treatment and care will be given her, consequent upon a throat trouble which she has developed and which has not improved since an operation was performed.

There has been considerable sickness among Winnipeg Headquarters' Officers during the past few weeks. Lieut.-Colonel Taylor, Major Merritt, Adjutant Dray, Captains Meeres, Peterson and Biro, were all obliged to absent themselves from duty, but are now making good progress toward recovery.

A radio-program, broadcast by the Edmonton 4. Band, brought back a flood of appreciative telegrams, long distance phone calls and letters representative of twenty centres in this country and the U.S.A.

Fourteen men recently sought Salvation in a Metropole Meeting in Edmonton. At a Jail Meeting in the same city, eighteen decisions were registered. Four previous converts signed Articles of Faith pending acceptance as Soldiers.

Ensign Stewart, Superintendent of Men's Social work in Edmonton, has been appointed Spiritual Adviser to Hans Johansen, who is under sentence to be hanged at Fort Saskatchewan on February 24th. This special service is at the condemned man's request and is the second occasion on which the Ensign has acted in such a capacity.

Adjutant Bourne, Financial Organizer for Alberta, was recently accorded the privilege of speaking to the Municipal Convention in Calgary. Several Provincial Cabinet Ministers were present.

Staff-Captain Habrick recently addressed the members of the Students' Christian Movement, which is attached to the University of Saskatchewan, in St. Andrew's College, Saskatoon; his topic being The Life Work of the Founder."

At a brilliant function, presided over by Sir James Aikins, Lieut.-Governor of Manitoba, sixteen Nurses of Winnipeg Grace Hospital were presented with graduation certificates.

The first Soldier to be enrolled at the New Westminster (B.C.) Penitentiary has been paroled, and has now gone to the United States. He has written from Seattle to say that he is taking his stand in the Open-Air and that his motto is "Watch and pray; this will keep me in the path of righteousness."



FOR Our Musical Fraternity

Open Letter to

The Band Sergeant

FAVORITE HYMNS NO. 3.

"Jesus, The Very Thought of Thee"

THE author of this fine hymn, who became known throughout the Christian world as Bernard of Clairvaux was the son of a French knight, and was born in 1091. As a child he is said to have been beautiful in face and form, and gracious in manners. His home was his father's castle in Burgundy, and a very promising career opened up before the boy, who was led, partly by a friend of his mother's, to become a monk in 1113. He induced his uncle and two of his brothers to enter the monastery with him. His exceptional gifts soon made him a great power, and in 1115 he was sent forth to found a new monastery, and became the Abbott of Clairvaux.

For more than thirty years he was the personal power that directed belief, quieted turbulence, and arbitrated disputes. Kings, and even popes, sought his counsel.

In 1146 Bernard preached the second crusade for the capture of Jerusalem. He threw himself with great passion into the movement, and it was his great eloquence which enlisted in this most unfortunate enterprise the religious people of France and Germany. A vast horde set forth in 1147, but not a tenth of them ever reached Palestine, and the expedition was a miserable failure. Bernard was blamed for the disaster, and he died in 1153, at the age of sixty-three—a weary and disappointed man.

Many of the hymns attributed to Bernard are not known positively to have been his, but they coincide with so much of his acknowledged works in prose that there seems to be little doubt about their authorship. The hymn, "Jesus the very thought of Thee," which is often called "The Name of Jesus," was probably written about 1150, during Bernard's retirement after the crusade, and is undoubtedly the most famous hymn of the Middle Ages.

Dear Band Sergeant:—

You have been "dubbed the father of the Band," and that is a right and just description of any Band Sergeant who does his duty in accordance with Orders and Regulations.

Your qualifications may be many. You may be able to play the most taxing part of the latest Journal; to carry yourself in strict military fashion, and to hold the crowd in spell when you give your testimony or sing a solo. You may do all or more of these things, but first and foremost you are expected to have a fatherly interest in, and influence with, the men in your care. It is expected that you hold the confidence of your charges, which is only achieved by the demonstration of a loving anxiety for all that affects their temporal as well as their spiritual welfare. Only when this happy condition obtains does a Band Sergeant occupy his proper place in the scheme of things and fill the bill.

May we ask concerning the "young bloods" in your Band? What a

pressed, and you are the Band Local that should take the initiative, if necessary, from a spiritual standpoint.

Of course, these things are not done with evil intent, but, mind you, that does not lessen their effect. People know nothing of our intentions, they only know us by our actions. In this special direction never fail, Sergeant, to emphasize the fact that to think of others is the truest consideration, while thoughtlessness is, after all, a form of selfishness, from which we ought to seek deliverance. We wish you well in your work, and pray that God will make you more and more able to cope with the great opportunity which is yours.

One who has a very sound realization of the sacred character of the Band-Sergeant's office.

A Bad Practice

A CORRESPONDENT writes complaining of the practice obtaining in some Bands where men pull out the slides of their instruments with a pop, and others blow out the water with a sound very much like that made by elephants blowing through their trunks. No discretion is used by many of the offenders. This is not an uncommon practice in the Sunday evening Meeting, and makes an unfavorable impression upon the congregation. Our correspondent thinks Bandmasters should take the matter in hand and discourage the practice. He makes a point of getting his water out of the instrument after he has played. If men would keep their valves down when pulling out their slides there would be no "popping," and, incidentally, they would give the impression of understanding the elementary laws governing the instruments they play. Pulling slides out with the valves up is like pushing a gate off its hinges instead of lifting the latch.



THE HOMEWOOD FAMILY OF BRANTFORD I.

It was through the visit of the Household Troops Band to Margate, England, that Bandsman Home-wood, Senior, was brought in contact with The Salvation Army. The result, here pictured, shows that each member of his happy family is actively engaged in Army musical service. Standing, left to right: Percy, Bandsman; Millie, Songster; Fred, Bandsman, (Buffalo). Seated, left to right: George, Bandsman; Y.P. Band; Brother Home-wood, Bandsman; Leonard, Deputy Bandmaster and Y.P. Band Leader, (Hamilton, Ill.)

field for your care and attention! You will forgive us if we ask whether you realize your responsibility for them to the full—you, the spiritual father of the whole? True it is that you cannot put old heads on young shoulders. It is not in the natural order of things, is it? But with tact and discretion and persistency you can train the lads to shoulder their responsibilities as true Salvationists and servants of the living God.

Take, for instance, the question of deportment. Too frequently, alas, many young Bandsmen forget how easily the attention of the congregation is diverted by little acts of thoughtlessness on the platform. During certain parts of the Meeting these things may not matter so much, because they are not so noticeable; but, when the Officer conducting the Meeting reads the Bible portion, and comments on it, laboring earnestly to engage the undivided attention of his hearers in order to send conviction to their hearts, a little thoughtlessness may nullify all the impressions made. Does it ever occur to you that way, Sergeant, and if so, how do you act as "father of the Band." A pertinent and solemn question, is it not?

Anything that will divert the attention from the subject of the speaker, whether inside or out, such as talking, laughing, or joking, making signs to people, or playing with Song-Books and instruments, with many other little acts of a questionable kind, ought to be kindly but firmly re-

MEMS

Winipeg Citadel Band correspondents report that a number of congratulatory messages were received from Commanders in our Territory who recently heard the Band "over the radio."

Patients in Christie Street Hospital were much cheered by the visit of Dovercourt Band on a recent Sunday morning.

Brother Sam Jones has been appointed Librarian of the Earls Court Songsters.

Oshawa Band, which now numbers twenty-five players, has started the year in good fighting trim. Such was the pleasing announcement made by Field-Major Mercer when at Territorial Headquarters during the week.

Bandmaster Robinson, of Peterboro, has a learners' class of ten prospective Bandsmen.



MONTREAL DIVISION (Brigadier Walton)

PICTON (Ensign and Mrs. Howe).—Cadet Jollimore, of the Training Garrison, assisted in our recent week-end Meetings. ONE seeker was registered. On December 31st, at our Watch-night Service, we had a most profitable time. Two Comrades were enrolled as Soldiers and ONE knelt at the mercy-seat. The Home League held its first annual Tea recently and about twenty-six were present. The Home League, under the direction of Sister Mrs. Lockyer, as Secretary, and Sister Mrs. Wright, as Treasurer, is progressing.

BROCKVILLE (Ensign and Mrs. Harrison).—TWELVE souls have recently sought Salvation in our Corps. The annual Christmas supper and Demonstration proved a record success. A splendid crowd attended. Following the program a very interesting program was given. We have entered the "WIN ANOTHER" Campaign with great faith. TWO seekers were registered on the first Sunday.

MONTREAL IV. (Ensign and Mrs. Jones).—Adjutant Trickey conducted the services on the first Sunday of the New Year. In the morning Meeting three came forward, one, in the person of George "Kid" Lavigne, ex-light-weight champion of the world, being for Salvation. In the night Meeting he brought his wife, and we had the joy of pointing her to the Saviour. We closed the Meeting at night rejoicing over TEN seekers for the day. During the evening Meeting Major Byers conducted an enrolment service, when one of our Recruits was sworn-in.

MONTREAL I. (Ensign and Mrs. Mc Bain).—For the last Sunday of 1924 we had with us Brigadier and Mrs. Walton, together with the Divisional Staff, and these gatherings were well attended. FIVE seekers were the visible results. Bright testimonies were given by the visiting Cadets, Piche, Thompson, and Walton. Captain McAmmond, transferred to the Staff of this Division, was also accorded a welcome. The Young People's Annual, held recently, was a huge success. The Watch-night Service was conducted by Brigadier and Mrs. Walton, and a fine audience gathered. We were much helped by the addresses of the Brigadier and of Brigadier Pinchock who was with us.

BELLEVEILLE (Captains Lowe and Milner).—The Bellevue Corps is still marching on and we have been experiencing much of God's blessing. A recent Sunday's Meetings will long be remembered by the Comrades. In the morning Capt. Comrade dedicated himself to God. At night we had a very successful service's return. The Watch-night service was of great blessing to all who attended. We finished the Old Year and began the New Year with victory. TWO consecrated their all to God.

HALIFAX DIVISION (Major MacDonald)

Dartmouth (Captain and Mrs. Rawlins).—Our annual Christmas program was a great success. Major MacDonald presided and the Hall was very prettily decorated. The entrance of Santa Claus was hailed with delight by the children. Our Watch-night Service was well attended and was a blessing. THREE consecrated their lives to God. On New Year's night a tea was held in the Junior Hall and was well attended.

TRENTON (Captain Mills, Lieutenant Voisey).—Recent week-end Meetings were greatly enjoyed. The spirit of God has been striving in the hearts of many and on the Saturday night TWO seekers surrendered, to be followed by ONE more on Sunday night.

LONDON DIVISION (Brigadier McAmmond)

HANOVER (Captain Danby, Lieut. Johnson).—We recently had the pleasure of enrolling four Comrades as Soldiers. They are taking their stand nobly for God and The Army. Our Christmas Demonstrations was a great success. It was held in the Town Hall and attended by three hundred and fifty people.

NORWICH (Captain Burke, Captain Tate).—The closing of the old year, and the beginning of the new, marked times of rich blessing and soul-saving in our Corps. Cadet Hardy was with us for a week-end and conducted the Salvation Meeting in which ONE soul sought pardon. Sunday, January 4th, God again visited us in a special manner, and at the close of the day we rejoiced to see another seeker.

CLINTON (Captain Clarke, Lieutenant Bradley).—We are experiencing much of God's presence amongst us. Recent week-end Meetings were conducted by our own officers and were a great blessing. We had a good time at our Watch-night Service.

proved to be very beneficial to all. Our Watch-night service was well attended and FOUR consecrations were made. The Company Meeting is doing splendidly, and on a recent Sunday all records were broken when one hundred and thirteen were recorded. On Sunday night we rejoiced over SIX surrenders. Our Directory Class has now reached twenty-seven in attendance.

PARRY SOUND (Captain and Mrs. Dickinson).—For a recent week-end we had with us Major and Mrs. Knight. In spite of the bad weather conditions the Meetings were well attended. A pleasing feature of the night Meeting was the enrolment of two Soldiers, also the dedication of two children by the Major. After a well-fought Prayer Meeting, we rejoiced to see ONE wanderer return to God. Our Band, under the leadership of Bandmaster Scott, is rendering good service.

TORONTO EAST DIVISION (Brigadier Moore)

BYNG AVENUE (Captain Ding, Lieut. Clarke).—We were favored by a visit from Colonel Morhen recently. The Colonel spoke to the Company Meeting in the afternoon. The Salvation Meeting at night was well attended. The Week-end of January 3rd and 4th was led by Adjutant Sweden. We started our Saturday night with a good time. At Meeting, Sunday morning was a time

Our Annual Program attracted a large crowd, which packed the Citadel to its doors. Much credit is due to Mrs. Hargrave for her labors in this connection. As a result of our Christmas Cheer effort four boxes were distributed, and about two hundred articles of clothing, bedding and toys were also given out.

The Band, under Bandmaster Deadman, recently serenaded a portion of the city, and twenty dollars in excess of last year's total was secured. On Boxing Night the Band also rendered a program, which was broadcasted by radio. More than one hundred congratulatory telegrams were received.

The newly-formed Life-Saving Scout Troop, under the leadership of Adjutant Parsons, held a rally recently and several new members were obtained. On a recent Friday evening the Life-Saving Guard rally, under Guard Leader Conn, was held. Forty girls were present and several new members were secured. The attendance at the Company Meeting is running well over the two hundred mark and quite a number of the young people have recently been converted.

MONCTON II. (Captain Danby, Lieut. Davies).—Our Corps is going ahead, under the leadership of our Officers. On New Year's night a program was given at the Outpost, nine miles distance. This Meeting was well attended. The Moncton I. Band recently rendered a program, which was broadcasted from our Hall, and a large crowd gathered to enjoy the music.

SUMMERSIDE (Captain Reynolds, Lieutenant Harries).—God has been blessing our Corps lately. On a recent night four persons were baptized in our midst, and at the conclusion we had the joy of seeing THREE seekers at the mercy-seat.

TORONTO WEST DIVISION (Brigadier Burrows)

TORONTO I. (Ensign Hickling, Captain Richardson).—Ensign Young and Brother White led the Meetings on a recent Sunday. The Ensign's message in the Holiness Meeting was full of heart-searching truths. Brother White gave an address in the Salvation Meeting at night, and our souls were richly blessed. At the Salvation Meeting on Monday night, led by Captain Richardson, ONE sister surrendered.

A very blessed time was experienced in the Holiness Meeting the following Sunday, when a backslider surrendered at the close of the Meeting. Brigadier Southall led the evening Salvation Meeting. His talk on the early days at Toronto I. was very interesting. ONE man knelt at the mercy-seat and was followed later by a bright little girl, who came and gave herself to Jesus.

FAIRBANK (Gibson Plant, Captain Williams).—We recently welcomed our new officers. The day was commenced with knee-drill and we realized a deep sense of God's presence. This increased as the day wore on and culminated, after a desperate fight, in the capture of TWO souls.

SYDNEY DIVISION (Staff-Captain Ritchie)

NORTH SYDNEY (Ensign Kettle, Lieut. Cunningham).—During the recent visit of Major and Mrs. Kendall we were greatly blessed. Their inspiring addresses brought many to repentance. A number of young people were dedicated to God and The Army for service. The Home League held a Sale of Work recently, which proved a success. Staff-Captain and Mrs. Ritchie spent a week-end with us and we received blessing through their messages. FOUR seekers were registered.

Are You Disappointed?

If any reports, photos, etc., which are sent do not appear, or any mistakes are made, please write to the Editor at once, so that steps may be taken to trace missing communications or otherwise put matters right. Address: The Editor, "The War Cry," 20 Albert Street, Toronto, Ontario.

FOREST (Captain and Mrs. Oliver).—During the month of December we were favored with a good number of special, the first of whom was Adjutant Spooner. Although the weather was anything but favorable during the week-end, there were good numbers at every Meeting, who were much blessed and inspired through his visit. Ensign Harris was also used of God to the benefit of many Comrades. Cadet Hunt, from the Training Garrison, spent the holiday week in our midst and took the Sunday morning Holiness Meeting, as well as a very prominent part in the other services. Many of our young people were led to yield their lives to God for service. The "WIN ANOTHER" campaign has been launched with the full assurance of victory ahead.

NORTH BAY DIVISION (Major Knight)

HUNTSVILLE (Ensign and Mrs. Bond).—The Huntsville Home League Sale, held recently, was a success. Mrs. Adjutant Spencer opened the Sale. In the evening a short program was held and Mrs. Spencer's singing was greatly enjoyed. Lieutenant Overt was with us for a recent week-end and his visit was greatly enjoyed.

NORTH BAY (Adjutant and Mrs. Speller).—The Lord is blessing our labors in this part of the Vineyard. Good crowds are attending the services and much of God's presence is being felt. The Outrage Prayer Meetings are of a deep spiritual character, and those who attend are being helped considerably. Jail Meetings are being conducted regularly. **SAULT STE. MARIE II.** (Captain Dixon, Lieutenant Corrick).—On New Year's Day we gave a dinner for needy children. About sixty gathered and did justice to the spread. On New Year's Eve a lantern service was given by Mr. Peppercorn of the Y.M.C.A., which

of blessing to all. TWO came out for restoration.

RIVERDALE (Captain and Mrs. Green).—On a recent Saturday evening Songster Annie Dunne was united in marriage to Bandmaster E. J. Arnold, of Flint, Mich. The ceremony was conducted by Colonel Morhen and was well attended. The bride was supported by Songster Gertrude Bliss and the groom by Bandmaster W. Dunne. Songster Mrs. Scott spoke on behalf of the bride and Bandmaster Wood on behalf of the groom who, previous to going to Flint, was a member of the Riverdale Band. Captain Green gave a brief talk, which was very fitting for the occasion.

NORTH TORONTO (Captain Martin, Lieutenant Beard).—On Sunday, January 4th, we had with us Staff-Captain and Mrs. McElhinney, and the services conducted by them were of unusual blessing to the Comrades. The Holiness Meeting was a season of uplift and the talks of the Staff-Captain and his wife gave food for much thought. There was much conviction evidenced at night, and we have every cause to be grateful for the day's Meetings, which were of immense help and encouragement.

ST. JOHN DIVISION (Major Burton)

MONCTON I. (Commandant and Mrs. Hanson).—The band fire which has been burning in this Corps for some time shows no sign of abating as at almost every Meeting souls are being won for Christ. On a recent Sunday night, after a hard-fought Prayer Meeting, THIRTEEN penitents knelt at the Cross. During the week several more came forward and in the Watch-night service SIX others yielded to the claims of God. We had a visit from Commandant Brace on Sunday, January 4th. The Commandant conducted the night Meeting and ELEVEN souls were saved.



Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale St., St. John's Nfld

Profitable Demonstrations

GIVEN BY YOUNG PEOPLE—NEW CITADEL OPENED

THE Christmas season at St. John's was, as usual, a very busy time; Officers, Cadets, and Guards taking part in the raising of funds toward assisting the needy poor in the city. It is pleasing to note that the outcome of well-laid plans, and really considerable effort, was the supplying of Christmas parcels to a larger number of deserving people than in previous years. The generosity of the citizens is worthy of commendation.

On Christmas Day the Bands of St. John's I. and II. serenaded the city, and brought much cheer and blessing to the people by their music. The financial results were extremely satisfactory, the money raised is to be utilized in connection with the securing of instruments, and the assisting of the Y.P. Bands of the Corps mentioned.

The Christmas Demonstration at No. I., which also included the Young People's Annual, was presided over by the General Secretary. The building was packed to capacity, and great attention was given to the dialogues, recitations and songs given by the young people. Young People's Sergeant-Major Jennings is to be congratulated on her splendid band of workers and young people.

At No. II. the Demonstration took the form of a cantata, entitled "The path of promise." This was presided over by Colonel Cloud. The representation of Bible characters was especially fine. The beautiful books chosen as prizes by Sergeant-Major Howell evidenced his interest in the advancement of the young people under his control.

The Demonstration at No. III. was conducted by Adjutant Abbott, the Corps Officer. It was a great success and Cadets Saunders and Barter are to be congratulated on the efficient way in which they trained the young people in their respective parts.

COTTLE'S COVE
Lieutenant Pierce

In spite of the fact that a number of Soldiers from this Corps have gone to the lumber woods for the

winter, we are having good times, and enjoying much of God's presence. The Meetings are full of interest, and the comrades who are left are doing their best for the Salvation of the people. Our faith is high for a mighty revival.

BLACK ISLAND
Captain Stickland

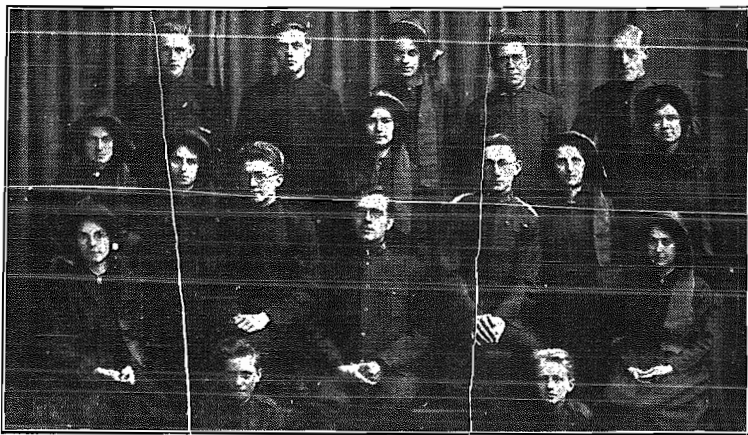
We are pleased to report that

hospital, he testified that all was well, and that he was trusting in God.

The large number who attended the Funeral and Memorial Services demonstrated the respect in which he was held. Sergeant-Major Lacey, the promoted warrior's son, spoke very feelingly of the life and influence of his father, and expressed his desire to follow in his footsteps. Our sympathy is with the bereaved ones.

SISTER MRS. GRIMES,
Little Bay Islands

Death has entered our ranks and



Adjutant Stickland and St. John's II. Songster Brigade.

after quite a struggle our new building has been opened. At the opening ceremony a number of the Locals expressed their great delight at once more being able to worship in our own Hall. The Captain expressed his thanks to the Comrades who worked so hard to make the securing of the building possible. Brother Joseph Hill, and many others left their own work, which was important, and worked for a month on the construction. We are hoping that before long, we shall have the joy of seeing many souls kneeling at the mercy-seat.

PROMOTED TO GLORY
BROTHER LACEY, Exploits

Brother Lacey, of Exploits, has been promoted to Glory at the age of 72. Our Comrade was a faithful, working Soldier for over twenty-one years. He was regular in his attendance, until recently when, through failing health, he was compelled to stay at home. When visited by the Corps Officer, a few days before he was taken to the

taken one of our oldest Soldiers, in the person of Sister Mrs. R. Grimes. Her promotion occurred after several years of failing health. She was a patient sufferer and was always ready to testify to the goodness of God. The Funeral Service was conducted by Adjutant Peach, who paid a glowing tribute to her life. The Memorial Service was conducted on the following Sunday night and was largely attended. We are praying for the bereaved.

I might have the privilege of singing. I then sang "I want to see the shining angels, but I cannot until I have made my peace with God." Before I got through she went into the kitchen with her children, and afterwards said "that she was entertaining angels unwares."

When the husband came home he asked me who I was. I replied that I was a servant of the Lord Jesus Christ, and had come to try and get the village people converted; would he give me some food and permit me to lay upon the hearth rug. My bed six weeks previously had been boards and therefore the hearth rug I thought would be an improvement to what I had previously been accustomed. "If you are a servant of the Lord Jesus Christ," said the man, "and have come to try to get people converted you can stay here as long as you like." We then knelt; he and his wife and little family, and I poured out my heart to God. When we arose every face was bathed in tears; the husband gripped my hand and said, "this place from henceforth will be a sanctuary to me."

I shall never forget the supper; it was the first good meal I had had since leaving home. I did not sleep

No. 1 REMINISCENCES

By Colonel Cloud

Colonel Cloud has written a series of articles to supplement the "Story of his life," which appeared in "The War Cry" during the early part of last year. He undertook to do so in response to the many requests received by him for the publication of more of his battle reminiscences. We introduce his "memories" to our readers in the hope that they will prove both interesting and inspiring.

RHODE: I was sent to this place with instructions to "open fire" and work the hamlets of Ashton, Artwell and Antslop. The population of Rhode was about six hundred. On my arrival I visited all the houses and informed the occupants that The Salvation Army had come to commence operations. It was in December, 1886. It was rather cold and there was no barracks in the village. I had no friend to whom I could go and neither had I anywhere to sleep. The meeting was held on the village green, where, on arrival I found only one man as my congregation. Accompanied by a flutina I sang "Precious promise God hath given to the weary passer-by," and then had a season of depression. Being only eighteen years of age and away from home and friends, I felt very much discouraged, but after praying, I spoke to the man about his soul and asked him if he could tell me where the best man of the village was. He directed me to the sign-man of the railway. I knocked at the door of his house and asked if Mr. M— lived there, and was told that he did. "Are you Mrs. M—?" I asked. She replied that she was. "They tell me that your husband is the best man in the village." "So he is," she said, and I told her that I was a servant of the Lord Jesus Christ and had come to that village to try and get people converted, and had nowhere to sleep. She invited me into the beautiful kitchen where a table was laid and everything ready for her husband. I asked if

"WIN ANOTHER"

**SINNERS AND BACK-
SLIDERS ARE IN
DANGER.**

**ARE YOU DOING YOUR
SHARE IN THE CAM-
PAIGN?**

(Continued on page 5, column 1)

The Trade Department

OVERCOATS

The goods from which our overcoats are made is of the very best quality. We have the testimony of a very great many of our Comrades—men and women—to the effect that our coats stand up to all weathers and give great satisfaction.

MEN'S—Beaver No. 1, \$49.00; Melton No. 1, \$60.00.
WOMEN'S—Beaver No. 1, \$53.00; Melton No. 1, \$65.00.

You should send your order now.

INSTRUMENT REPAIRS

At this time of the year Bandmasters generally look at the condition of their instruments and make it the occasion for having them put into first-class condition. When doing this, keep in mind the following facts:

1. Our repairs are handled by experts and the best work only is put into our instrument repairs.
2. Our prices are as low as you can possibly get.
3. We know what Salvation Army Bands need in the way of durability.

A VERY SPECIAL DRESS

Congress Serge, exceptionally durable, and of fine appearance
To avoid disappointment, send in your order at once

Only good for a limited period,

Specially priced at **\$17.50**

While this cloth lasts

1925 DIARIES

This is a most useful Diary, and made especially for Salvationists. It contains all kinds of Salvation Army information, and is particularly useful to Officers and Local Officers

price **40 cents** post paid

ADDRESS ALL ORDERS AND ENQUIRIES TO:

The TRADE SECRETARY

20 ALBERT STREET,
TORONTO, ONTARIO.

MOTTOES

We have just added to our stock a new and quite original style of Mottoes, made either to stand or hang on the wall. These are very attractive, with gold lettering on beautifully selected background

price **25 & 30 cents** plus 5c postage

HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, befriend, and as far as possible, assist anyone in difficulty. Address Colonel H. Otway, James and Albert Streets, Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

JOSEPH DAVEY

Persons knowing the present address of Joseph Davey, if living, or the time and place of his death, are requested to communicate immediately with the undersigned. He is aged about sixty; formerly resident in Darlington, England; came to Montreal in 1907; was for a short time at Fort Erie, Ontario; and is then presumed to have gone to the Northwest. This inquiry is made on behalf of his relatives.

BLAKE, LASH, ANGLIN & CASSELLS,
Barristers, Toronto, Ontario

TONE, Earl—Age 18, brown eyes, tall. Last seen in 1923 at Leamington. Father wants information as to whereabouts. 15288
WYNN, Allen and Isaac—Age 24 and 22. Isaac was in the Montreal St. Vincent's Hospital when last heard from in 1909. Sister anxious to locate. 15185
MILLER, Robert T.—Has not written his father in Scotland for four years. "Somewhere in Ontario." Father would be thankful for any information concerning him. 15192

FOSTER, Clifford George—Single, age 17, height 6 ft., dark brown hair and eyes, dark complexion, English, mark on upper lip, and left-handed. Left home May 16, 1924, and went to Windsor to get work; electrician. May have gone to the States. Mother, greatly worried, desires news. 15193
BENNETT, Frederick Charles—Age 54, height 4 ft. 10 in., dark complexion; agent. Was employed by the Michigan Central Railway, U.S.A., but believed to have died in Toronto, as it is over 30 years since he has been heard from. Anyone knowing anything of this party, please communicate. 15198

SHEPPARD, Harry Louis—Height 5 ft. 9 in., blue eyes, brown hair, dark complexion, clean shaven. Two middle fingers left hand missing, and on back of right hand tattoo "W. R." He is well educated, neat in appearance, a sailor, does wireless operating or engineering. Any information will be gratefully received, and a welcome home awaits him from his wife, who loves him dearly. 14105
SINCLAIR, Colin Cameron—Age 25, single, height 6 ft. 10 in., blue eyes, dark complexion, English. Machineist. Missing 12 years. Mother anxious to locate him. 14776

KING, Frederick Rowland—Age 23, height 6 ft., dark brown hair, bronze complexion, dark blue eyes, Cuban. Motor mechanic, had cut on left side of face. Was living in Toronto. Last heard from July, 1923. Whereabouts anxiously sought. 151993

BARKER, Joseph Meir—Age 47, height 5 ft. 6 in., brown hair, grey eyes, dark complexion. Potter by trade. Lived in Montreal. Not heard from for eleven years. May be dead. Wife desires to know whereabouts. 151523

THOMPSON, Archibald—Age 34, medium height, rather stout, full face, grey eyes, auburn hair. Heart and "Nellie" tattooed on arm. Not heard from for about six months. Any information will be gladly received. 151564

RUSSELL, John—Not heard from since 1919. Was then living in Toronto, Brick-layer, and supposed to own property in the city. Whereabouts is sought by a younger brother. 151564

CORNFORD, Chas. Henry—Age 24. Belonged to the C.E.F. and returned to Toronto 1915-19. English. Sister in Australia enquires. 15158

WALLACE, Alfred, and Emily Beatrice—Both last heard from in Toronto in June, 1923. Mother very anxious to locate. 15153
MAYES, Mr.—Formerly lived at 98 Ossington Avenue, Toronto. Father was killed at Arras, France, England, September 20th, 1924. News wanted as to whereabouts. 15157

CAIRNS, Mr. and Mrs. Frederick—Sought by their son, Joseph, who was taken to Montreal Foundling Hospital, June 29th, 1889. Any information gratefully received. 15199

LUNN, Walter—Age 27, height 5 ft. 9 in., fair hair, blue eyes, fair complexion. Worked as a miner in England. May have gone to Owen Sound. Wife willing to forgive and join him in Canada, if he will write. Any information gladly received. 15213

OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with the Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to:—

The Resident Secretary,

BRIGADIER, F. C. F. T.

ADJUTANT J. SMITH,

25 Ontario St., London

ADJUTANT LINDSAY,

163 Barrington St., Halifax, N.S.

COMING EVENTS

(Continued from page 8)

BRIGADIER BURROWS—Toronto L.

Sat.-Sun., Jan. 24-25th; Oakville, Tues.

Jan. 27th; Newmarket, Wed., Jan.

28th; Rowntree, Thurs., Jan. 29th;

Orangeville, Sat., Jan. 31st.

BRIGADIER JENNINGS—Temple, Sun.

Feb. 22nd.

BRIGADIER McAMMOND—Strathroy,

Sat.-Sun., Jan. 24-25th; London I, Fri.

Jan. 30th.

MRS. BRIGADIER McAMMOND—London

I, Fri., Jan. 30th.

BRIGADIER MOORE—Danforth, Sun.

Jan. 25th; Parliament St. Mon., Jan.

25th; Tordmorden, Tues., Jan. 27th; East

Toronto, Wed., Jan. 28th; Byng Ave.

Thurs., Jan. 29th; Riverdale, Fri., Jan.

30th.

BRIGADIER PINCHEN—Hamilton I,

Sat.-Sun., Feb. 28-March 1st.

BRIGADIER WALTON—Kingston, Sat.-

Sun., Jan. 24-25th; Montreal I, Fri.

Jan. 30th; Montreal III, Sat., Jan. 31st;

Montreal IV, Sun., Feb. 1st.

MAJOR BURTON—Amherst, Sat., Jan.

24th; Dorchester, Sun., Jan. 25th; Am-

herst, Mon., Jan. 26th; Sussex, Tues.

Jan. 27th; St. John IV., Thurs., Jan.

28th.

MAJOR AND MRS. KENDALL—Lindsay,

Jan. 17-25th; West Toronto, Feb. 1-

12th; Earlscourt, Feb. 14-26th; London

III, Feb. 28-March 9th; Ottawa III,

March 14-23rd.

MAJOR KNIGHT—Kirkland Lake, Sat.-

Sun., Jan. 24-25th; New Liskeard,

Mon., Jan. 26th.

MAJOR LAYMAN—Renfrew, Sat.-Sun.,

Jan. 24-25th.

MAJOR MacDONALD—*Truro, Sat.-Sun.,

Jan. 24-25th; *Dartmouth, Fri., Jan.

30th.

*Mrs. MacDonald will accompany.

STAFF CAPTAIN BEST—Toronto I,

Sat.-Sun., Jan. 24-25th; Swansea, Thurs.,

Jan. 25th; Aurora, Wed., Jan. 25th;

Wychwood, Thurs., Jan. 29th; Orange-

ville, Sat., Jan. 31st.

STAFF CAPTAIN CAMERON—Parliament

St., Sun.-Mon., Jan. 25-26th;

Tordmorden, Tues., Jan. 27th; East To-

ronto, Wed., Jan. 28th; Byng Ave.

Thurs., Jan. 29th; Riverdale, Fri., Jan.

30th.

STAFF CAPTAIN LEWIS—London III,

Fri.-Sun., Jan. 23-25th.

STAFF CAPTAIN OWEN—Belleville,

Sat.-Sun., Jan. 24-25th; Montreal I,

Fri., Jan. 30th; Quebec, Sat.-Sun., Jan.

31-Feb. 1st.

STAFF CAPTAIN H. RITCHIE—North

Sydney, Sat.-Sun., Jan. 24-25th; Syd-

ney, Thurs., Jan. 29th.

Mrs. Ritchie will accompany.

STAFF CAPTAIN RICHARDS—Spring-

hill, Sat.-Sun., Jan. 24-25th; Parrsboro,

Mon., Jan. 26th; Dartmouth, Fri., Jan.

30th; Pictou, Sat.-Sun., Jan. 31-Feb.

1st.

STAFF CAPTAIN J. RITCHIE—Orillia,

Sat.-Sun., Jan. 24-25th; Kitchener, Sat.-

Sun., Jan. 31-Feb. 1st.

"WIN ANOTHER" CAMPAIGN

COLONEL OTWAY AND MEN'S SOCIAL

STAFF: East Toronto, Jan. 25th to

Jan. 30th; Parliament Street, Feb. 25th

to March 1st.

LIEUT. COLONEL NOBLE AND FIN

ANCE DEPT. STAFF: Toronto I,

Feb. 1st-6th.

BRIGADIER JENNINGS AND PRO-

PRIETY DEPT. STAFF: Lisgar St.,

Jan. 25th to Jan. 30th.

JANUARY 31st and FEBRUARY 1st.

Staff-Captain Tyndall-Yorkville.

Staff-Captain Lewis, Ensign Poag—

Hamilton II.

Staff-Captain Thompson—Whitby.

Staff-Captain Martin—Newmarket.

Adjutant Vost—Byng Avenue.

Adjutant Gregory—Rhodes Avenue.

Adjutant Stafford—North Toronto.

Adjutant Snowden—Mount Dennis.

Ensign Webster—Birchcliffe.

Captain Watkins—Woodbine.

Lieutenant Yost—Brock Avenue.

"FISHERS
OF MEN"
ARE
NEEDED.

(See page 7)

The WAR CRY

SOUND
ADVICE
TO
CONVERTS.

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JANUARY 24th, 1925

TORONTO Price FIVE CENTS

SELLING OUT FOR CHRIST

THE CHIEF REQUIREMENT OF FULL SALVATION

THERE are many persons who seek but do not find the rest of faith or love made perfect, variously styled the "Higher Life," "Entire Sanctification," or "Christian Perfection." Various are the reasons for failure, but the chief one is a lack of faith in Christ. As in the case of the penitent sinner a certain state of mind is requisite to the faith that saves, so the follower of Christ who is seeking purity of heart must reach a certain state before he can exercise perfect trust. That state is a sense of nothingness. Hence, Charles Wesley sings:—

Now let me gain perfection's
height!

Now let me into nothing fall!
As less than nothing in Thy
sight.

And feel that Christ is all in all.
Now, the practical question is,
How may we reach that state of
nothingness? Is it a gift of God,
or is it attainable by our own ex-
ertions? In a sense it is both. Every
step Christward is of grace, and
grace is of God. But this grace
assists our efforts, and is ineffectual
without them.

At the same time the Divine
command, "Humble yourselves un-
der the mighty hand of God," im-
plies that our wills are to be active
in sinking out of self into God. St.
Paul says, "I have been crucified
with Christ; it is no longer I that
live, but Christ liveth in me." The
power of Divine grace had nailed
Him to the Cross, but He had sought
this very crucifixion, and willingly
yielded His hands to the spikes,
His side to the spear, and His head
to the crown of thorns.

Hostility of the self-life to this
sudden and violent extinction is the
chief hindrance to faith. "How
can ye believe who receive honor
one of another, and seek not the
honor that cometh from God
only?" Jesus indicates that the
self-life thrives chiefly on the
esteem and applause of our fellow-
men. It is not by accident that in
every age those who have fully
consecrated themselves to Christ
have been under a cloud of re-
proach. Christ has set reproach
and persecution as two cherubim at
the gate of the Eden of perfect
love to test the consecration, cour-
age, and confidence of all who seek
to enter. They who lack any one
of these qualities must be excluded
from this paradise.

Are you willing to have your
name cast out as evil, to be
accounted as the fifth and off-scouring
of all things for your testimony
to Christ as a perfect Saviour, able to save unto the uttermost?

But, you say, is this the indispensable condition? In this age of
enlightenment and religious liberty has not the offence of the Cross
ceased? Nay, except to those who, professing to follow Christ, keep up
a state of peace with the world and a truce with the Devil by declaring
that they consciously sin every day, and that therefore there can be no
efficacy in the Blood of Christ to cleanse the heart of its depravity and
no power in the Holy Spirit to keep the trusting soul from sinning.
Jesus wishes that all who propose to follow Him fully should count the
cost, and not shrink back in disappointment when they find that He has
not where, in worldly honors, to lay His head. Hence, total self-aban-
donment is the indispensable condition of that oneness with Christ, that
harmony with God, which, in Scriptural phrase, is called "perfect love."

This must be the language of the lip and the sincere meaning of the
heart:—

Take my soul and body's powers;
Take my memory, mind, and will,
All my goods and all my hours,
All I know and all I feel,
All I think or speak or do;
Take my heart—but make it new.

When the will gladly makes this
unconditional consecration, it is
easy to trust unwaveringly in
Christ as the uttermost Saviour.
In fact, when the self-life expires,
the fullness of the Spirit comes in
as naturally as the air rushes into
a vacuum. Faith then becomes as
natural as breathing. We create
the vacuum by dethroning our
idols.

The whole question relating to
Full Salvation is simply whether he
will sell all to buy this pearl of
great price. Nearly all the delay,
difficulty, and danger lies at this
point—a reluctance to part with
all things. Self can assert itself just
as effectually in a little as in a great
thing. If self has life and strength
enough to cling to a straw, it has
power to bar the gate to perfect
soul-rest.

Unsuccessful seeker, look within
for the hindrances to your faith.
You will find it perhaps in that
small idol, so small as almost to
need a microscope to see it; in
that indulgence which you know
wars against your highest spiri-
tuality; in that other gratification,
of which you stand in doubt, and
yet give self and not God the bene-
fit of the doubt; in that slight
omission, of which conscience
once spoke quite clearly, but now
with a lessening emphasis. Ap-
pear before God with a perfect
willingness to do His will, and you
will find faith springing up spon-
taneously in your heart.

Let your faith in God, who alone
can bring about the transformation,
be as real and sincere as it is to-
ward the common things of life.
When you go to ride in a street
car it is not customary to wonder
if the motorman is able to control
the car and switch the power on and
off as necessary; you board the
car, take your seat, and exercise
faith in the one, into whose hands,
you have committed yourself for

safety and upon whom you depend to take you to the required destina-
tion. Such faith is part of your life, then why not exercise it in regard
to Spiritual matters? Surely God is far more capable to carry out His
part of the contract than any earthly person you trust, and certainly the
issue at stake is of far greater importance than any temporal request! In
fact the simplicity of the whole undertaking is frequently one of the main
difficulties in the way; were it a complicated affair it may be that more
would struggle to achieve contact.

Let the reader who has asked, and received not, examine himself
in the light of truth above set forth, and pray for the illuminating Spirit
to reveal the hindrances to faith. Then let him consecrate all to God
for the glory of His Son, and expect the Baptism of Fire to purge his
heart from all sin, and then he will have fulfilled the requirements of
Full Salvation.



HOW TO BE SAVED

REALIZE THAT YOU ARE A
SINNER.

ADMIT THE TRUTH ABOUT
YOURSELF.

EXPRESS SORROW FOR YOUR
SINS.

REPENT—THAT MEANS, TURN
FROM SIN TO GOD.

CHRIST PAID YOUR DEBT —
TRUST HIS ATONING SACRIFICE.

GOD IS WILLING, FOR CHRIST'S
SAKE, TO FORGIVE YOUR SINS.